

**City of Council Bluffs Building Division  
Building Permits Detail by Report Code  
2/1/2023 - 2/28/2023**

**Section 1**

**Report Code 101 : SINGLE FAMILY DETACHED**

| Permit #                                   | Issued    | Lot and Subdivision      | Address       | Owner                                  | Contractor  | Sq Ft | Nature of Project  | Fees Paid         | Valuation        |
|--|-----------|--------------------------|---------------|--|---|-------|--|-------------------|------------------|
| 2300132                                    | 2/15/2023 | 3, 4 HOME PLACE ADDITION | 313 N 34TH ST | HABITAT FOR HUMANITY OF COUNCIL BLUFFS | HABITAT FOR HUMANITY OF COUNCIL BLUFFS (JOHNSON, BLAKE) | 1,226 | SINGLE FAMILY NEW CONSTRUCTION WITH DETACHED GARAGE HABITAT FOR HUMANITY | \$1,553.75        | \$200,000        |
| <b>Subtotals for Code 101 on 1 Permits</b> |           |                          |               |  |   |       |  | <b>\$1,553.75</b> | <b>\$200,000</b> |

**Report Code 103 : TWO FAMILY DWELLING**

| Permit #                                   | Issued    | Lot and Subdivision    | Address       | Owner              | Contractor                                     | Sq Ft | Nature of Project          | Fees Paid         | Valuation        |
|--|-----------|------------------------|---------------|--------------------|--|-------|----------------------------|-------------------|------------------|
| 2300178                                    | 2/21/2023 | 133 TWIN CITY GARDENS  | 4035 AVENUE C | J P MANAGEMENT LLC | JP MANAGEMENT LLC (AUGUSTINE, JAMIE (MANAGER)) | 0     | NEW CONSTRUCTION OF DUPLEX | \$1,777.75        | \$240,000        |
| 2300182                                    | 2/15/2023 | 9, 10 HOWARDS ADDITION | 1212 17TH AVE | U S A BUILDERS LLC | USA BUILDERS (SANTACRUZ, MIGUEL)               | 2,394 | NEW CONSTRUCTION DUPLEX    | \$2,225.75        | \$320,000        |
| <b>Subtotals for Code 103 on 2 Permits</b> |           |                        |               |                    |  |       |                            | <b>\$4,003.50</b> | <b>\$560,000</b> |

**Report Code 106 : RESIDENTIAL ACCESSORY STRUCT**

| Permit # | Issued    | Lot and Subdivision      | Address       | Owner                                  | Contractor  | Sq Ft | Nature of Project  | Fees Paid  | Valuation |
|----------|-----------|--------------------------|---------------|--|---|-------|--|------------|-----------|
| 2300132  | 2/15/2023 | 3, 4 HOME PLACE ADDITION | 313 N 34TH ST | HABITAT FOR HUMANITY OF COUNCIL BLUFFS | HABITAT FOR HUMANITY OF COUNCIL BLUFFS (JOHNSON, BLAKE) | 1,226 | SINGLE FAMILY NEW CONSTRUCTION WITH DETACHED GARAGE HABITAT FOR HUMANITY | \$1,553.75 | \$200,000 |

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|   |           |                            |              |                                  |   |   |                 |                   |                  |
|---|-----------|----------------------------|--------------|----------------------------------|---|---|-----------------|-------------------|------------------|
| 2300229                                     | 2/10/2023 | 6, 7,* OMAHA<br>3 ADDITION | 3227 5TH AVE | SMITH, RICHARD<br>JAY JR-HALEY M | THE GARAGE<br>COMPANY<br>(TAYLOR, MARK) | 0 | 24x30<br>GARAGE | \$293.25          | \$18,000         |
| <b>Subtotals for Code 106 on 2 Permits</b>  |           |                            |              |                                  |   |   |                 | <b>\$1,847.00</b> | <b>\$218,000</b> |
| <b>Subtotals for Section 1 on 4 Permits</b> |           |                            |              |                                  |   |   |                 | <b>\$7,404.25</b> | <b>\$978,000</b> |

**Section 3**

**Report Code 324 : OFFICES-BANKS-PROFESSIONAL**

| Permit #                                   | Issued   | Lot and<br>Subdivision   | Address      | Owner   | Contractor                            | Sq Ft | Nature of<br>Project              | Fees Paid         | Valuation        |
|--|----------|--------------------------|--------------|---------|---------------------------------------|-------|-----------------------------------|-------------------|------------------|
| 2300007                                    | 2/6/2023 | 14, 15 FERRY<br>ADDITION | 3506 3RD AVE | OER LLC | HOME BY<br>PREMIER<br>(PORTER, SCOTT) | 0     | BUSINESS<br>OFFICE WITH<br>GARAGE | \$1,833.75        | \$250,000        |
| <b>Subtotals for Code 324 on 1 Permits</b> |          |                          |              |         |                                       |       |                                   | <b>\$1,833.75</b> | <b>\$250,000</b> |

**Report Code 328 : OTHER NONRESIDENTIAL STRUCTURE**

| Permit #                                    | Issued   | Lot and<br>Subdivision                     | Address       | Owner                              | Contractor                                   | Sq Ft   | Nature of<br>Project                                 | Fees Paid           | Valuation           |
|---|----------|--|---------------|------------------------------------|--|---------|--|---------------------|---------------------|
| 2202098                                     | 2/9/2023 | 1 RIVER<br>ROAD<br>SUBDIVISION<br>REPLAT 1 | 2421 RIVER RD | OPUS<br>DEVELOPMENT<br>COMPANY LLC | OPUS DESIGN<br>BUILD LLC<br>(HEALY, MICHAEL) | 302,348 | CONSTRUCT<br>302,348 SQ FT<br>MIXED USE<br>WAREHOUSE | \$125,704.38        | \$27,014,793        |
| <b>Subtotals for Code 328 on 1 Permits</b>  |          |  |               |                                    |  |         |  | <b>\$125,704.38</b> | <b>\$27,014,793</b> |
| <b>Subtotals for Section 3 on 2 Permits</b> |          |  |               |                                    |  |         |  | <b>\$127,538.13</b> | <b>\$27,264,793</b> |

**Section 4**

**Report Code 435 : RESIDENTIAL ALTERATION**

| Permit # | Issued | Lot and<br>Subdivision | Address | Owner | Contractor | Sq Ft | Nature of<br>Project | Fees Paid | Valuation |
|----------|--------|------------------------|---------|-------|------------|-------|----------------------|-----------|-----------|
|----------|--------|------------------------|---------|-------|------------|-------|----------------------|-----------|-----------|

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|         |           |                                      |                        |                             |  |   |  |            |           |
|---------|-----------|--------------------------------------|------------------------|-----------------------------|--|---|--|------------|-----------|
| 2202476 | 2/2/2023  | 13 LAKOMA ADDITION                   | 26 PICKARD LN          | FULLER, PATRICIA L          | PELLA PRODUCT OF OMAHA & LINCOLN (BOWLING, MAHLON J) | 0 | R/R WINDOW                                     | \$30.00    | \$3,535   |
| 2202605 | 2/27/2023 | 5B COTTAGE ROW REPLAT                | 4317 COTTAGE ROW       | WHANNELL, KATHY S           | P.D. SMITH CONST (SMITH, PAUL)                       | 0 | REPLACE DECK                                   | \$125.25   | \$6,000   |
| 2202739 | 2/3/2023  | 4 MID CITY ADDITION                  | 610 BENSON ST          | STEINER, RALPH-ELAINE       | THRASHER BASEMENT WATERPROOFING (THRASHER, GREG)     | 0 | INSTALL WALL SUPPORTS TO STABILIZE BOWING WALL | \$111.25   | \$5,000   |
| 2300122 | 2/23/2023 | 109 FOX RUN LANDING                  | 5105 COUNCIL POINTE RD | KIRCHNER, ROBERT L-JANE A   | LIBERTY HOMES INC (BACH, ROD)                        | 0 | REPLACE EXISTING DECK WITH ROOF OVER HALF      | \$634.15   | \$48,640  |
| 2300136 | 2/3/2023  | 13, * PIERCES SUBDIVISION            | 1718 6TH AVE           | DESANTIAGO, RICARDO-CINDY L | (DESANTIAGO, RICARDO-CINDY L)                        | 0 | INSTALL 13X18 NON ATTACHED CARPORT             | \$251.25   | \$15,000  |
| 2300145 | 2/2/2023  | 17 FERNDALE PHASE 1                  | 244 CANTERBURY CIR     | WATTS, ANDREW J-KERRI J     | CHERRY RIDGE CONSTRUCTION INC (ROCHLEAU, CHRIS)      | 0 | FIRE REPAIR                                    | \$1,833.75 | \$250,000 |
| 2300198 | 2/17/2023 | 16 FOREST GLEN SUBDIVISION PHASE 2   | 32 NORWOOD CT          | BARNES, JON M               | RANDALL, RUSSELL (COMPLETE RESIDENTIAL SERVICES)     | 0 | MASTERBATH REMODEL                             | \$502.85   | \$36,000  |
| 2300205 | 2/7/2023  | 332 THE HILLS OF CEDAR CREEK PHASE 2 | 5211 BALLARD CIR       | JOHNSON, M MERRILL-LYNNE M  | THRASHER BASEMENT WATERPROOFING (THRASHER, GREG)     | 0 | INSTALLING PIERS                               | \$363.25   | \$22,497  |
| 2300217 | 2/8/2023  | 43                                   | 173 SKYLINE DR         | RISO, STEPHEN C-KARLA B     | BUCKLES CONSTRUCTION (BUCKLES, JOSH)                 | 0 | ADDING SEPERATION WALL                         | \$251.25   | \$15,000  |

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|         |           |  |                         |   |   |   |  |            |           |
|---------|-----------|--|-------------------------|---|---|---|--|------------|-----------|
| 2300219 | 2/1/2023  | 29, 30<br>BROWNS<br>SUBDIVISION        | 810 S 34TH ST           | LIBERTY<br>INVESTMENT<br>PROPERTIES LLC | BEN LAKE HOMES<br>& REMODELING<br>(LAKE, BEN)                   | 0 | INTERIOR<br>REMODEL                          | \$251.25   | \$15,000  |
| 2300234 | 2/2/2023  | 1 BROWNS<br>SUBDIVISION                | 3333 6TH AVE            | KOPIASZ, JOSEPH<br>ROBERT               | K DESIGNERS<br>(JUDSON, LARRY)                                  | 0 | REPLACE<br>WINDOWS                           | \$30.00    | \$0       |
| 2300245 | 2/3/2023  | 1 CURTIS<br>AND<br>RAMSEYS<br>ADDITION | 1039 7TH AVE            | KROHN, NICHOLAS<br>M-MARISSA R          | WINDOW WORLD<br>OF OMAHA<br>(THOMPSON,<br>BRYCE)                | 0 | REPLACE 2<br>WINDOWS                         | \$30.00    | \$0       |
| 2300256 | 2/7/2023  | 5, 6 DICKEY<br>PLACE                   | 332 HYDE AVE            | LOPEZ, PAULO                            | (LOPEZ, PAULO)  | 0 | REPLACE<br>WINDOWS<br>AND SIDING             | \$50.00    | \$0       |
| 2300259 | 2/7/2023  | 1 BURNS<br>ADDITION                    | 2001 S 12TH ST          | BIBI CONSTRUCTION<br>LLC                | SP BROTHERS<br>CONSTRUCTION<br>(SORIA, ANDRES)                  | 0 | REPLACE<br>ROOF                              | \$30.00    | \$0       |
| 2300267 | 2/8/2023  | 10 BAYLISS<br>2ND ADDITION             | 330 S 10TH ST           | R C R PROPERTIES<br>LLC                 | LEGACY HOME<br>DEVELOPMENT<br>LLC (ROGERS,<br>RYAN C)           | 0 | R&R SIDING                                   | \$30.00    | \$6,000   |
| 2300269 | 2/8/2023  | 23 SQUIRES<br>ADDITION                 | 2224 6TH AVE            | KIENBAUM,<br>RACHELLE D                 | AMERICAN<br>DREAM HOME<br>IMPROVEMENT<br>(LASSITER,<br>CHARLES) | 0 | REPLACE<br>UNDERLAYM<br>ENTS AND<br>SHINGLES | \$30.00    | \$11,620  |
| 2300294 | 2/13/2023 | 2<br>LAKEVIEW<br>ACRES                 | 5411 NAVAJO ST          | JENSEN, MICHAEL D-<br>CAREY M           | (JENSEN,<br>MICHAEL D-<br>CAREY M)                              | 0 | REPLACE<br>WINDOWS<br>AND SIDING             | \$50.00    | \$0       |
| 2300302 | 2/14/2023 | 9<br>MYNSTERS<br>ADDITION              | 630 W WASHINGTON<br>AVE | ERDEI, ELIJAH                           | (ERDEI, ELIJAH)   | 0 | SIDING AND<br>NEW<br>WINDOWS                 | \$50.00    | \$0       |
| 2300308 | 2/22/2023 | 3 OMAHA<br>ADDITION                    | 2916 7TH AVE            | SWANSON, MICHAEL<br>A-PATRICIA A        | THRASHER<br>BASEMENT<br>WATERPROOFING<br>(THRASHER,<br>GREG)    | 0 | INSTALLING<br>POWER<br>BRACES                | \$1,189.75 | \$134,290 |
| 2300311 | 2/15/2023 | 3 MID CITY<br>ADDITION                 | 3917 AVENUE D           | GEORGE, GARY L-<br>DEBORAH K            | PERMA-SIDING &<br>WINDOW<br>COMPANY<br>(ALBRACHT, TOM)          | 0 | R/R SIDING                                   | \$30.00    | \$12,500  |

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|         |           |        |                                    |                 |                             |  |   |  |          |          |
|---------|-----------|--------|------------------------------------|-----------------|-----------------------------|--|---|--|----------|----------|
| 2300315 | 2/16/2023 | 5      | VALLEY VIEW PLACE                  | 172 BENNETT AVE | HANNA, LESLIE R-ROBIN R     | HOME PRIDE CONTRACTORS (WEATHERLY, MICHELLE)   | 0 | NEW SIDING                                       | \$30.00  | \$0      |
| 2300322 | 2/17/2023 | 15, 1* |                                    | 347 STEVEN RD   | WILLSON, TYLER J-SARAH H    | FOUR SEASONS HOME IMPROVEMENT (MEYER, BECKY)   | 0 | NEW ROOF   | \$30.00  | \$0      |
| 2300330 | 2/21/2023 | 8      | GETHSEMANE GARDENS REPLAT 2        | 229 WALLACE AVE | BUCKMASTER, G RICHARD TRUST | WINDOW WORLD OF OMAHA (THOMPSON, BRYCE)        | 0 | REPLACE ONE DOOR (FRONT)                         | \$30.00  | \$0      |
| 2300347 | 2/28/2023 | 5      | FERRY ADDITION                     | 3325 AVENUE B   | SCHULTZ, LYNN MARIE         | QUALITY FOUNDATION REPAIR INC (GNADER, STEVE)  | 0 | REMOVE BRICK FOUNDATION<br>INSTALL FROST FOOTING | \$321.25 | \$20,000 |
| 2300357 | 2/28/2023 |        | MORNINGSIDE ADDITION               | 802 FOREST DR   | METHER, STEVE W-NANCY M     | MARKUSON CONSTRUCTION INC (MARKUSON, MARK)     | 0 | NEW GARAGE APPROACH AND CURB                     | \$30.00  | \$0      |
| 2300360 | 2/28/2023 | 10     | ANDERSONS 3RD ADDITION             | 43 OPAL DR      | YOCUM, RICHARD E-LORI A     | QUALITY FOUNDATION REPAIR INC (GNADER, STEVE)  | 0 | INSTALL 24' DRAIN TIL AND 1-PUMP                 | \$83.25  | \$3,000  |
| 2300361 | 2/24/2023 | 44     | AUDITORS SUBDIVISION NWSE 28 75 44 | 3530 AVENUE E   | NEVE, DAVID L               | WINDOW WORLD OF OMAHA (THOMPSON, BRYCE)        | 0 | WINDOW REPLACEMENT                               | \$30.00  | \$2,922  |
| 2300364 | 2/24/2023 | 11     | MCGEES ADDITION                    | 2129 8TH AVE    | FARRIS, ROBERT R-LORI L     | AGR ROOFING & CONSTRUCTION (NOFTSGER, LINDSEY) | 0 | R/R 27 SQFT SECTION OF ASPHALT ROOFING           | \$30.00  | \$7,992  |
| 2300387 | 2/28/2023 | 33     | WRIGHTS ADDITION                   | 2536 3RD AVE    | HEAVICAN, COLE-TOSHA RAE    | PREMIER SYSTEMS INC (SORENSEN, JOSEPH)         | 0 | REFOOF   | \$30.00  | \$0      |

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|   |           |   |                  |                                |  |   |                           |                   |                  |
|---|-----------|---|------------------|--------------------------------|--|---|---------------------------|-------------------|------------------|
| 2300390                                     | 2/28/2023 | 7 | 1813 S 11TH ST   | FEDERAL NATIONAL MORTGAGE ASSN | XYLEM ENTERPRISES, LLC (HEININGER, JOHN) | 0 | RE ROOF AND RE SIDE HOUSE | \$80.00           | \$0              |
|   | 3         |   | HOWARDS ADDITION |                                |  |   |                           |                   |                  |
| <b>Subtotals for Code 435 on 30 Permits</b> |           |   |                  |                                |  |   |                           | <b>\$6,568.50</b> | <b>\$614,996</b> |

#### Report Code 436 : NON RESIDENTIAL ADDITION

| Permit #                                   | Issued   | Lot and Subdivision | Address       | Owner              | Contractor                          | Sq Ft | Nature of Project                        | Fees Paid         | Valuation        |
|--|----------|---------------------|---------------|--------------------|-------------------------------------|-------|--|-------------------|------------------|
| 2300119                                    | 2/3/2023 | 44                  | 2650 23RD AVE | PLUMROSE U S A INC | THE AUSTIN COMPANY (JACKSON, CHRIS) | 0     | TEMPERING COOLER EXPANSION               | \$2,673.75        | \$400,000        |
|  |          |                     |               |                    |                                     |       | FOOTING/ FOUNDATION S FOR COOLING TOWERS |                   |                  |
| <b>Subtotals for Code 436 on 1 Permits</b> |          |                     |               |                    |                                     |       |  | <b>\$2,673.75</b> | <b>\$400,000</b> |

#### Report Code 437 : NON RESIDENTIAL ALTERATION

| Permit # | Issued    | Lot and Subdivision | Address           | Owner                     | Contractor  | Sq Ft | Nature of Project  | Fees Paid  | Valuation   |
|----------|-----------|---------------------|-------------------|---------------------------|---|-------|--|------------|-------------|
| 2201363  | 2/1/2023  | SIoux ACRES         | 3236 NEBRASKA AVE | US CELLULAR               | CAPITAL TOWER & COMMUNICATION INC (REED, PATRICK) | 0     | REPLACE EXISTING EQUIPMENT ON TOWER                      | \$552.81   | \$30,000    |
| 2203593  | 2/21/2023 | 7                   | 2700 COLLEGE RD   | IOWA WESTERN COMM COLLEGE | ANDERSEN CONSTRUCTION (ANDERSEN, MARK)            | 0     | VERIZON OMG BINGO IWCC MECHANICAL UPGRADES AT LOOFT HALL | \$8,265.06 | \$1,253,064 |

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|  |           |                                 |                         |                               |   |   |   |                    |                    |
|--|-----------|---------------------------------|-------------------------|-------------------------------|---|---|---|--------------------|--------------------|
| 2300051                                      | 2/27/2023 |                                 | 4500 GIFFORD RD         | GEAR LAND III LLC             | AYARS & AYARS<br><br>(WITTLER, ROBERT)          | 0 | REMOVE WALL FOR REPLACEMENT OF DRUM AND ROLLERS HOOK UP TEMP BATCH PLANT FOR USE DURNING WORK | \$805.31           | \$50,000           |
| 2300103                                      | 2/16/2023 | 1, 2,* NINTH AVENUE ADDITION    | 2604 9TH AVE            | ROBINSON VENTURES LLC         | JPR ENTERPRISES LLC (RAYMOND, JOE)              | 0 | ADD OFFICE AND BATH TO STORAGE FACILITY   | \$552.81           | \$30,000           |
| 2300184                                      | 2/9/2023  |                                 | 3820 HARRY LANGDON BLVD | LEWIS CENTRAL BD OF EDUCATION | GROUNDWORKS NEBRASKA LLC (DAVIS, WILLIAM)       | 0 | BASEMENT WATERPROOFING  | \$349.06           | \$16,856           |
| 2300195                                      | 2/27/2023 | 10 BAYLISS AND PALMERS ADDITION | 1738 AVENUE E           | WIESE, RICHARD-SUZANNE M      | (REVOLUTION ENERGY SYSTEMS)                     | 0 | INSTALLATION OF 4.50KW ROOF-MOUNTED RESIDENTIAL SOLAR ARRAY                                   | \$226.56           | \$9,450            |
| 2300264                                      | 2/15/2023 | 1 SQUIRES ADDITION              | 501 S 21ST ST           | CALIFORNIA UNION LLC          | ACM HEATING COOLING & ELECTRICAL (RUBY, ALBERT) | 0 | REMOVE WOOD WALL AND REPLACE WITH BLOCK WALL TO SUPPORT ROOF                                  | \$208.12           | \$2,500            |
| <b>Subtotals for Code 437 on 7 Permits</b>   |           |                                 |                         |                               |   |   |   | <b>\$10,959.73</b> | <b>\$1,391,870</b> |
| <b>Subtotals for Section 4 on 38 Permits</b> |           |                                 |                         |                               |   |   |   | <b>\$20,201.98</b> | <b>\$2,406,866</b> |

**City of Council Bluffs Building Division**  
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**Section 6**

**Report Code 645 : SINGLE FAMILY DEMO**

| Permit #                                    | Issued    | Lot and Subdivision   | Address          | Owner               | Contractor                    | Sq Ft | Nature of Project           | Fees Paid       | Valuation  |
|---|-----------|-----------------------|------------------|---------------------|-------------------------------|-------|-----------------------------|-----------------|------------|
| 2300286                                     | 2/10/2023 | 3 CASADYS ADDITION    | 1612 HIGH ST     | LUSTGRAAF, THOMAS E | COX CONTRACTING (COX, JOHN R) | 0     | DEMO SINGLE FAMILY DWELLING | \$50.00         | \$0        |
| 2300378                                     | 2/27/2023 | 1, 2 CASADYS ADDITION | 1704 TOSTEVIN ST | WELTEL LLC          | COX CONTRACTING (COX, JOHN R) | 0     | DEMO SINGLE FAMILY DWELLING | \$50.00         | \$0        |
| <b>Subtotals for Code 645 on 2 Permits</b>  |           |                       |                  |                     |                               |       |                             | <b>\$100.00</b> | <b>\$0</b> |
| <b>Subtotals for Section 6 on 2 Permits</b> |           |                       |                  |                     |                               |       |                             | <b>\$100.00</b> | <b>\$0</b> |

**Section 7**

**Report Code 701 : RES ELEC NEW WORK**

| Permit #                                   | Issued    | Lot and Subdivision      | Address       | Owner                                  | Contractor                                      | Sq Ft | Nature of Project  | Fees Paid       | Valuation  |
|--|-----------|--------------------------|---------------|--|---|-------|--|-----------------|------------|
| 2300132                                    | 2/15/2023 | 3, 4 HOME PLACE ADDITION | 313 N 34TH ST | HABITAT FOR HUMANITY OF COUNCIL BLUFFS | POWER TECH LLC (LOEHR, JARED )                  | 1,226 | SINGLE FAMILY NEW CONSTRUCTION WITH DETACHED GARAGE HABITAT FOR HUMANITY | \$125.56        | \$0        |
| 2300178                                    | 2/21/2023 | 133 TWIN CITY GARDENS    | 4035 AVENUE C | J P MANAGEMENT LLC                     | TOM TAYLOR ELECTRICAL CONTRACTING (TAYLOR, TOM) | 0     | NEW CONSTRUCTION OF DUPLEX   | \$199.32        | \$0        |
| 2300182                                    | 2/15/2023 | 9, 10 HOWARDS ADDITION   | 1212 17TH AVE | U S A BUILDERS LLC                     | METRO ELECTRIC (GOMEZ, RICHARD P)               | 2,394 | NEW CONSTRUCTION DUPLEX  | \$181.06        | \$0        |
| <b>Subtotals for Code 701 on 3 Permits</b> |           |                          |               |  |   |       |  | <b>\$505.94</b> | <b>\$0</b> |



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**Report Code 702 : RES PLMB NEW WORK**

| Permit #                                   | Issued    | Lot and Subdivision         | Address        | Owner               | Contractor                           | Sq Ft | Nature of Project          | Fees Paid       | Valuation  |
|--|-----------|-----------------------------|----------------|---------------------|--------------------------------------|-------|----------------------------|-----------------|------------|
| 2202566                                    | 2/27/2023 | 221 WHISPERING OAKS PHASE 3 | 1827 BALSAM ST | BEL LUCIA HOMES LLC | MCINTOSH PLUMBING (MCINTOSH, JASON)  | 3,935 | NEW HOME                   | \$265.35        | \$0        |
| 2300178                                    | 2/21/2023 | 133 TWIN CITY GARDENS       | 4035 AVENUE C  | J P MANAGEMENT LLC  | MCINTOSH PLUMBING (MCINTOSH, JASON)  | 0     | NEW CONSTRUCTION OF DUPLEX | \$289.75        | \$0        |
| 2300182                                    | 2/15/2023 | 9, 10 HOWARDS ADDITION      | 1212 17TH AVE  | U S A BUILDERS LLC  | LAWRENCE PLUMBING (LAWRENCE, ROBERT) | 2,394 | NEW CONSTRUCTION DUPLEX    | \$304.60        | \$0        |
| 2300306                                    | 2/14/2023 | 7, 8 EVERETTS ADDITION      | 1606 6TH AVE   | TARANTINO, MICHELLE | MCINTOSH PLUMBING (MCINTOSH, JASON)  | 0     | NEW WATER SERVICE          | \$48.15         | \$0        |
| <b>Subtotals for Code 702 on 4 Permits</b> |           |                             |                |                     |                                      |       |                            | <b>\$907.85</b> | <b>\$0</b> |

**Report Code 703 : RES MECH NEW WORK**

| Permit #                                   | Issued    | Lot and Subdivision         | Address        | Owner               | Contractor                             | Sq Ft | Nature of Project          | Fees Paid       | Valuation  |
|--|-----------|-----------------------------|----------------|---------------------|--|-------|----------------------------|-----------------|------------|
| 2202566                                    | 2/27/2023 | 221 WHISPERING OAKS PHASE 3 | 1827 BALSAM ST | BEL LUCIA HOMES LLC | MOORES SERVICES INC (KILNOSKI, M JOHN) | 3,935 | NEW HOME                   | \$82.00         | \$0        |
| 2300178                                    | 2/21/2023 | 133 TWIN CITY GARDENS       | 4035 AVENUE C  | J P MANAGEMENT LLC  | H & H SERVICES (HYNEK, ANTON)          | 0     | NEW CONSTRUCTION OF DUPLEX | \$118.75        | \$0        |
| 2300182                                    | 2/15/2023 | 9, 10 HOWARDS ADDITION      | 1212 17TH AVE  | U S A BUILDERS LLC  | MOORE'S SERVICE'S (MOORE, RICHARD D)   | 2,394 | NEW CONSTRUCTION DUPLEX    | \$126.00        | \$0        |
| <b>Subtotals for Code 703 on 3 Permits</b> |           |                             |                |                     |  |       |                            | <b>\$326.75</b> | <b>\$0</b> |

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**Report Code 711 : COM ELEC NEW WORK**

| Permit #                                   | Issued    | Lot and Subdivision              | Address         | Owner                        | Contractor                             | Sq Ft   | Nature of Project                                     | Fees Paid          | Valuation  |
|--|-----------|----------------------------------|-----------------|------------------------------|--|---------|---|--------------------|------------|
| 2200915                                    | 2/7/2023  | SOUTH POINTE SUBDIVISION PHASE 2 | 4525 S 19TH ST  | R A B C LLC                  | GLENCO ELECTRIC, INC (WIDTFELDT, DOUG) | 20,000  | CONSTRUCT 17500 SQ FT WAREHOUSE, 2500 SQ FT MEZZANINE | \$208.58           | \$0        |
| 2202098                                    | 2/9/2023  | 1 RIVER ROAD SUBDIVISON REPLAT 1 | 2421 RIVER RD   | OPUS DEVELOPMENT COMPANY LLC | VISION ELECTRIC (BLANCHARD, MICHAEL)   | 302,348 | CONSTRUCT 302,348 SQ FT MIXED USE WAREHOUSE           | \$3,219.39         | \$0        |
| 2300007                                    | 2/16/2023 | 14, 15 FERRY ADDITION            | 3506 3RD AVE    | OER LLC                      | KANESVILLE ELECTRIC (PORTER, MIKE)     | 0       | BUSINESS OFFICE WITH GARAGE                           | \$121.50           | \$0        |
| 2300213                                    | 2/3/2023  |                                  | 10410 BUNGE AVE | GABLE CORP                   | COMMONWEALTH ELECTRIC (PRICE, MICHAEL) | 0       | TEMPORARY POWER SUPPLY/ POLE                          | \$9,314.55         | \$0        |
| <b>Subtotals for Code 711 on 4 Permits</b> |           |                                  |                 |                              |  |         |   | <b>\$12,864.02</b> | <b>\$0</b> |

**Report Code 712 : COM PLMB NEW WORK**

| Permit # | Issued    | Lot and Subdivision                 | Address               | Owner                           | Contractor                         | Sq Ft  | Nature of Project                                     | Fees Paid | Valuation |
|----------|-----------|-------------------------------------|-----------------------|---------------------------------|------------------------------------|--------|---|-----------|-----------|
| 2200644  | 2/9/2023  | 3 LAKE MANAWA CENTRE SUBDIVISION    | 3221 MANAWA CENTRE DR | SAMS REAL ESTATE BUSINESS TRUST | BACKLUND PLUMBING (BESSIRE, TODD)  | 0      | INTERIOR REMODEL OF EXISTING SAMS CLUB                | \$92.10   | \$0       |
| 2200797  | 2/1/2023  | 4 SOUTH POINTE SUBDIVISION REPLAT 1 | 1861 44TH AVE         | RED BARON PROPERTIES LLC        | LUNDVALL PLUMBING (LUNDVALL, DAIN) | 20,000 | CONSTRUCT 20,000 SQ FT - SHELL ONLY                   | \$110.85  | \$0       |
| 2200915  | 2/23/2023 | 3 SOUTH POINTE SUBDIVISION PHASE 2  | 4525 S 19TH ST        | R A B C LLC                     | SIMON PLUMBING (SIMON, DAVE)       | 20,000 | CONSTRUCT 17500 SQ FT WAREHOUSE, 2500 SQ FT MEZZANINE | \$219.80  | \$0       |

**City of Council Bluffs Building Division  
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|  |           |                                  |               |                              |                                      |         |   |                 |            |
|--|-----------|----------------------------------|---------------|------------------------------|--------------------------------------|---------|---|-----------------|------------|
| 2202098                                    | 2/9/2023  | 1 RIVER ROAD SUBDIVISON REPLAT 1 | 2421 RIVER RD | OPUS DEVELOPMENT COMPANY LLC | VISION ELECTRIC (BLANCHARD, MICHAEL) | 302,348 | CONSTRUCT 302,348 SQ FT MIXED USE WAREHOUSE                     | \$169.15        | \$0        |
| 2203022                                    | 2/21/2023 | 1 RIVER ROAD SUBDIVISON REPLAT 1 | 2441 RIVER RD | OPUS DEVELOPMENT COMPANY LLC | VISION ELECTRIC (BLANCHARD, MICHAEL) | 236,000 | CONSTRUCT 236,000SF WAREHOUSE & DISTRIBUTION WAREHOUSE PHASE II | \$107.20        | \$0        |
| 2300007                                    | 2/6/2023  | 14, 15 FERRY ADDITION            | 3506 3RD AVE  | OER LLC                      | JEFFERIS PLUMBING (JEFFERIS, JERRID) | 0       | BUSINESS OFFICE WITH GARAGE                                     | \$65.20         | \$0        |
| <b>Subtotals for Code 712 on 6 Permits</b> |           |                                  |               |                              |                                      |         |   | <b>\$764.30</b> | <b>\$0</b> |

**Report Code 713 : COM MECH NEW WORK**

| Permit #                                   | Issued   | Lot and Subdivision                 | Address       | Owner                        | Contractor  | Sq Ft   | Nature of Project                           | Fees Paid          | Valuation  |
|--|----------|-------------------------------------|---------------|------------------------------|---|---------|---|--------------------|------------|
| 2200797                                    | 2/1/2023 | 4 SOUTH POINTE SUBDIVISION REPLAT 1 | 1861 44TH AVE | RED BARON PROPERTIES LLC     | STANDARD HEATING & AIR CONDITIONING (KUSLEIKA, RICHARD) | 20,000  | CONSTRUCT 20,000 SQ FT - SHELL ONLY         | \$60.35            | \$0        |
| 2202098                                    | 2/1/2023 | 1 RIVER ROAD SUBDIVISON REPLAT 1    | 2421 RIVER RD | OPUS DEVELOPMENT COMPANY LLC | AMERICAN MECHANICAL (COOPER, MATTHEW)                   | 302,348 | CONSTRUCT 302,348 SQ FT MIXED USE WAREHOUSE | \$18,000.46        | \$0        |
| 2300007                                    | 2/6/2023 | 14, 15 FERRY ADDITION               | 3506 3RD AVE  | OER LLC                      | COMFORT WORX HEATING & AIR (WORTMAN, JASON)             | 0       | BUSINESS OFFICE WITH GARAGE                 | \$45.45            | \$0        |
| <b>Subtotals for Code 713 on 3 Permits</b> |          |                                     |               |                              |   |         |   | <b>\$18,106.26</b> | <b>\$0</b> |

**Report Code 715 : SIGN NEW LOCATION**

| Permit # | Issued | Lot and Subdivision | Address | Owner | Contractor | Sq Ft | Nature of Project | Fees Paid | Valuation |
|----------|--------|---------------------|---------|-------|------------|-------|-------------------|-----------|-----------|
|----------|--------|---------------------|---------|-------|------------|-------|-------------------|-----------|-----------|

**City of Council Bluffs Building Division**  
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|         |           |        |  |                    |                           |                         |   |                            |          |     |
|---------|-----------|--------|--|--------------------|---------------------------|-------------------------|---|----------------------------|----------|-----|
| 2300133 | 2/9/2023  | 1      | HUGHES AND DONIPHANS ADDITION                                | 511 23RD AVE       | BASSLER, DONALD L         | VITAL SIGNS (TRUE, ROB) | 0 | ERECT NEW SIGN             | \$15.00  | \$0 |
| 2300166 | 2/22/2023 | 20     | METRO CROSSING   | 3606 METRO DR      | B33 METRO CROSSING II LLC | VITAL SIGNS (TRUE, ROB) | 0 | ERECT 2 NEW SIGNS          | \$38.60  | \$0 |
| 2300334 | 2/27/2023 | 9, 10  | STREETS ADDITION   | 2320 W BROADWAY ST | CAPPELLANO, FRANK         | VITAL SIGNS (TRUE, ROB) | 0 | NEW SIGNAGE                | \$118.00 | \$0 |
| 2300380 | 2/28/2023 | J, K,* | BAYLISS 1ST ADDITION SUBDIVISION LOTS 1 2 3 AND 4 BLOCK 2 A* | 530 W BROADWAY ST  | COHEN BUILDING LLC        | VITAL SIGNS (TRUE, ROB) | 0 | ERECT NEW SIGN ON BUILDING | \$31.76  | \$0 |

**Subtotals for Code 715 on 4 Permits**

**\$203.36      \$0**

**Report Code 716 : COMMERCIAL UTILITY NEW**

| Permit # | Issued   | Lot and Subdivision | Address                           | Owner         | Contractor                   | Sq Ft                                     | Nature of Project | Fees Paid                                   | Valuation |     |
|----------|----------|---------------------|-----------------------------------|---------------|------------------------------|---|-------------------|---|-----------|-----|
| 2200797  | 2/1/2023 | 4                   | SOUTH POINTE SUBDIVISION REPLAT 1 | 1861 44TH AVE | RED BARON PROPERTIES LLC     | DRIVER SEWER & WATER INC (DRIVER, DANIEL) | 20,000            | CONSTRUCT 20,000 SQ FT - SHELL ONLY         | \$92.40   | \$0 |
| 2202098  | 2/9/2023 | 1                   | RIVER ROAD SUBDIVISION REPLAT 1   | 2421 RIVER RD | OPUS DEVELOPMENT COMPANY LLC | BECKER TRENCHING (BECKER, JAMES)          | 302,348           | CONSTRUCT 302,348 SQ FT MIXED USE WAREHOUSE | \$481.10  | \$0 |

**Subtotals for Code 716 on 2 Permits**

**\$573.50      \$0**

**Report Code 721 : RESIDENTIAL ELECT ALT**

| Permit # | Issued    | Lot and Subdivision | Address                      | Owner        | Contractor                            | Sq Ft                       | Nature of Project | Fees Paid             | Valuation |     |
|----------|-----------|---------------------|------------------------------|--------------|---------------------------------------|-----------------------------|-------------------|-----------------------|-----------|-----|
| 2202620  | 2/24/2023 | 2                   | PARK ADDITION COUNCIL BLUFFS | 1009 HIGH ST | POTTAWATTAMIE COUNTY DEVELOPMENT CORP | AMPED ELECTRIC (LITEL, JON) | 0                 | COMPREHENSIVE REMODEL | \$119.90  | \$0 |

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|         |           |        |                                 |                 |                             |  |   |   |          |     |
|---------|-----------|--------|---------------------------------|-----------------|-----------------------------|--|---|---|----------|-----|
| 2203556 | 2/22/2023 | 22     | CHICORY RIDGE SUBDIVISION       | 211 JOURNEY CIR | PATEL, BRYAN P              | PRECISION LIGHTING & ELEC (GEISE, SHANE) | 0 | 8,000 GALLON IN-GROUND SWIMMING POOL                        | \$73.00  | \$0 |
| 2203706 | 2/27/2023 | 5, 12* | LINDENS 1ST ADDITION            | 358 HARRISON ST | GRAHAM, BYRON               | (BYRON GRAHAN)                           | 0 | UPSTAIRS REMODEL, ELECTRICAL, LIGHTS, ADDING BATHROOM       | \$104.00 | \$0 |
| 2300109 | 2/1/2023  | 11     | GRANT SUBDIVISION               | 15 ELLIS CIR    | JUNGMAN, SUSAN A            | AES OF THE MIDWEST (SOMMER, TOBIAS)      | 0 | INSTALL HOME GENERATOR AND TRANSFER SWITCH                  | \$54.00  | \$0 |
| 2300129 | 2/16/2023 | 2      | MYNSTERS ADDITION               | 741 MILL ST     | CLAUSEN, DENNIS E-COLLEEN J | DAVIDS ELECTRIC (ANDERSON, DAVID E)      | 0 | NEW SERVICE AND OUTLETS                                     | \$0.00   | \$0 |
| 2300195 | 2/27/2023 | 10     | BAYLISS AND PALMERS ADDITION    | 1738 AVENUE E   | WIESE, RICHARD-SUZANNE M    | (REVOLUTION ENERGY SYSTEMS)              | 0 | INSTALLATION OF 4.50KW ROOF-MOUNTED RESIDENTIAL SOLAR ARRAY | \$65.80  | \$0 |
| 2300198 | 2/17/2023 | 16     | FOREST GLEN SUBDIVISION PHASE 2 | 32 NORWOOD CT   | BARNES, JON M               | AMPED ELECTRIC (LITEL, JON)              | 0 | MASTERBATH REMODEL  | \$48.80  | \$0 |
| 2300217 | 2/8/2023  | 43     |                                 | 173 SKYLINE DR  | RISO, STEPHEN C-KARLA B     | GLOVER ELECTRIC (GLOVER, STEPHEN)        | 0 | ADDING SEPERATION WALL                                      | \$25.70  | \$0 |

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|         |          |  |                   |   |  |   |                              |         |     |
|---------|----------|--|-------------------|---|--|---|------------------------------|---------|-----|
| 2300230 | 2/2/2023 |  | 3133 S 21ST ST    | THE GROVE AT<br>COUNCIL BLUFFS<br>MHC LLC | ACE PROPERTY<br>MANAGEMENT<br>(GARDNER,<br>ANDREW P)     | 0 | NEW ELEC<br>SERVICE          | \$54.00 | \$0 |
| 2300238 | 2/3/2023 | 296 TWIN<br>CITIES PLAZA                         | 4011 RAMELLE DR   | ERWIN, CYNTHIA J                          | DC ELECTRIC<br>(COMPTON,<br>DAVID E)                     | 0 | REPLACE<br>FURNACE           | \$28.25 | \$0 |
| 2300239 | 2/3/2023 | 479 TWIN<br>CITIES PLAZA                         | 3804 TWIN CITY DR | NELSON,<br>CHRISTOPHER WM<br>R-CAROL      | DC ELECTRIC<br>(COMPTON,<br>DAVID E)                     | 0 | REPLACE AC<br>AND<br>FURNACE | \$40.55 | \$0 |
| 2300240 | 2/3/2023 | 12 HOME<br>PLACE<br>ADDITION                     | 3522 AVENUE D     | ARMSTRONG,<br>DOUGLAS F                   | DC ELECTRIC<br>(COMPTON,<br>DAVID E)                     | 0 | REPLACE<br>FURNACE           | \$28.25 | \$0 |
| 2300243 | 2/3/2023 | 5<br>HILLCREST<br>ADDITION                       | 3 PARK CIR        | KRAGNESS, BRENT<br>A                      | SOUTHWEST<br>ELECTRIC<br>(LOLLMANN,<br>SCOTT)            | 0 | TEMP POWER                   | \$68.20 | \$0 |
| 2300251 | 2/6/2023 | 8<br>BENJAMIN<br>FEHR WEST<br>END<br>SUBDIVISION | 3230 AVENUE A     | HUSS, ASHLEY<br>LEANN                     | SERVICE ONE -<br>ELECTRICAL<br>(ROSS, THOMAS<br>M)       | 0 | ADDING<br>POWER<br>APPARATUS | \$33.00 | \$0 |
| 2300253 | 2/6/2023 | 1, 2 OMAHA<br>ADDITION                           | 2803 7TH AVE      | MARTINEZ, JOSE J-<br>ALONDRA CORONA<br>DE | ACM HEATING<br>COOLING &<br>ELECTRICAL<br>(RUBY, ALBERT) | 0 | 200AMP<br>SERVICE            | \$54.00 | \$0 |
| 2300260 | 2/7/2023 | 26 SELDINS<br>4TH ADDITION                       | 43 WENWOOD CIR    | SIMMONS, DARRELL                          | GLENCO<br>ELECTRIC<br>(WIDTFELDT,<br>DOUGLAS A)          | 0 | NEW 125 AMP<br>SERVICE       | \$54.00 | \$0 |
| 2300261 | 2/7/2023 | 8, 9<br>BENSONS 1ST<br>ADDITION                  | 2837 AVENUE J     | LITTLETON, DARREN<br>D-JEAN L             | POWER TECH LLC<br><br>(LOEHR, JARED<br><br>)             | 0 | RESTORE<br>SERVICE           | \$53.50 | \$0 |

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|         |           |  |                  |                                |  |   |   |         |     |
|---------|-----------|--|------------------|--------------------------------|--|---|---|---------|-----|
| 2300270 | 2/14/2023 | 13 CENTRAL SUBDIVISION                                 | 2555 AVENUE H    | CHURCHILL, MICHAEL E-KATHLEEN  | SERVICE ONE - ELECTRICAL (ROSS, THOMAS M)          | 0 | REPLACE FURNACE                                   | \$28.25 | \$0 |
| 2300274 | 2/8/2023  | AUDITORS SUBDIVISION S 5 ACRES W 10 ACRES NWSE 6 74 43 | 172 WOODBURY AVE | MENDOZA, SANTIAGO-BRITTANY     | ACM HEATING COOLING & ELECTRICAL (RUBY, ALBERT)    | 0 | NEW SERVICE                                       | \$54.00 | \$0 |
| 2300291 | 2/13/2023 | AUDITORS SUBDIVISION S 5 ACRES W 10 ACRES NWSE 6 74 43 | 172 WOODBURY AVE | MENDOZA, SANTIAGO-BRITTANY     | GLENCO ELECTRIC (WIDTFELDT, DOUGLAS A)             | 0 | UPGRADE TO 125 AMP SERVICE                        | \$54.00 | \$0 |
| 2300328 | 2/23/2023 | 3, 4 OMAHA ADDITION                                    | 3009 6TH AVE     | PASH, NEAL L-VIRGINIA C        | DOUGLAS BIERBAUM ELECTRIC CORP (BIERBAUM, DOUGLAS) | 0 | NEW 200 AMP METER SOCKET WITH MAIN, 150 AMP panel | \$54.00 | \$0 |
| 2300333 | 2/22/2023 | 17 FERRY ADDITION                                      | 3503 AVENUE A    | GENESIS HOLDINGS II            | ELECTRICAL CONTRACTORS (WILLIAMS, JOHN)            | 0 | FULL HOUSE REWIRE FROM FIRE IN BASEMENT           | \$88.41 | \$0 |
| 2300359 | 2/24/2023 | 36, 3* WRIGHTS ADDITION                                | 2426 2ND AVE     | HANSEN, KALEB J                | OMAHA ELECTRIC SERVICES (CIZEK, EDWARD)            | 0 | RESTORATION OF SERVICE - NEW 200AMP SERVICE       | \$84.00 | \$0 |
| 2300365 | 2/28/2023 | 4, 5 TURLEY AND WHITE SUBDIVISION                      | 215 TURLEY AVE   | YOUNG, LEE ANN                 | ELECTRICIANS, INC (SCHWEERS, KASEY)                | 0 | REWIRE FROM HOME REMODEL                          | \$97.45 | \$0 |
| 2300368 | 2/24/2023 | 8-11 KEELINE HOME PLACE                                | 168 KEELINE AVE  | MCKEAGNEY, DONALD-THERESA BARR | AMPED ELECTRIC (LITEL, JON)                        | 0 | UPGRADE MAIN ELECTRIC SERVICE                     | \$54.00 | \$0 |
| 2300382 | 2/28/2023 | 1 CURTIS AND RAMSEYS ADDITION                          | 1039 7TH AVE     | KROHN, NICHOLAS M-MARISSA R    | DC ELECTRIC (COMPTON, DAVID E)                     | 0 | ADDING POWER FOR NEW FURNACE                      | \$28.25 | \$0 |

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Subtotals for Code 721 on 26 Permits

**\$1,447.31****\$0****Report Code 722 : RESIDENTIAL PLUMBING ALT**

| Permit # | Issued    | Lot and Subdivision                              | Address          | Owner                     | Contractor                                       | Sq Ft | Nature of Project                                     | Fees Paid | Valuation |
|----------|-----------|--|------------------|---------------------------|--|-------|---|-----------|-----------|
| 2203706  | 2/27/2023 | 5, 12* LINDENS 1ST ADDITION                      | 358 HARRISON ST  | GRAHAM, BYRON             | MCINTOSH PLUMBING (MCINTOSH, JASON)              | 0     | UPSTAIRS REMODEL, ELECTRICAL, LIGHTS, ADDING BATHROOM | \$72.50   | \$0       |
| 2300143  | 2/8/2023  | 1 HOWARDS ADDITION                               | 1909 S 13TH ST   | GOOD, CAROLYN J           | JOSHUA BOGARDUS PLUMBING, INC (BOGARDUS, JOSHUA) | 0     | R/R Water Service                                     | \$48.15   | \$0       |
| 2300198  | 2/17/2023 | 16 FOREST GLEN SUBDIVISION PHASE 2               | 32 NORWOOD CT    | BARNES, JON M             | JEFFERIS PLUMBING (JEFFERIS, JERRID)             | 0     | MASTERBATH REMODEL                                    | \$52.90   | \$0       |
| 2300222  | 2/1/2023  | 14 BENSONS 1ST ADDITION                          | 3148 AVENUE J    | GREEN LIGHT VENTURES LLC  | MCINTOSH PLUMBING (MCINTOSH, JASON)              | 0     | SPOT REPAIR TO SEWER                                  | \$48.15   | \$0       |
| 2300223  | 2/2/2023  | 19 WILLIAMS 1ST ADDITION COUNCIL BLUFFS          | 1501 HIGH ST     | PENRY, LOUIS E            | METRO PLUMBING (GRAY, JUSTIN)                    | 0     | NEW GAS PIPE  | \$29.65   | \$0       |
| 2300228  | 2/2/2023  | 94 WESTSIDE 2ND ADDITION                         | 1207 WESTSIDE DR | HAGGSTROM, ZACHARY STEVEN | WESTERN IOWA UTILITIES (HILDRETH, CODY)          | 0     | REPLACE WATER SERVICE                                 | \$28.25   | \$0       |
| 2300235  | 2/2/2023  | AUDITORS SUBDIVISION OF PT LT 3 AS SESE 31-75-43 | 216 BENNETT AVE  | KREFT, COLLEEN LEE TRUST  | A RAYMOND PLUMBING (RAYMOND, ANDY)               | 0     | SEWER REPAIR  | \$48.15   | \$0       |



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|         |           |                                      |                   |                            |   |   |                          |         |     |
|---------|-----------|--------------------------------------|-------------------|----------------------------|---|---|--------------------------|---------|-----|
| 2300241 | 2/3/2023  | 13 COLONEIL VILLAGE PHASE 2          | 211 EAST VIEW DR  | SIMONS, NATHAN J-ANGELA L  | AKSARBEN HEATING, AIR & PLUMBING (ALIANO, JOHN)     | 0 | REPLACE WATER HEATER     | \$35.80 | \$0 |
| 2300246 | 2/6/2023  | 146 SELDINS 2ND ADDITION             | 1209 ASH ST       | BRABEC, FRANK-COLLEEN      | VIPER DRAIN CLEANING (HILDENSTEIN, ALEX)            | 0 | SPOT REPAIR ON SEWER     | \$48.15 | \$0 |
| 2300248 | 2/6/2023  | 102 THE HILLS OF CEDAR CREEK PHASE 1 | 1601 BALDWIN CIR  | CANON, TIMOTHY C-MAREN A   | AIRESERV DBA WALDSTEIN HVAC LLC (WALDSTEIN, TRAVIS) | 0 | REPLACE HOT WATER HEATER | \$35.80 | \$0 |
| 2300254 | 2/6/2023  | B CENTRAL SUBDIVISION                | 2402 AVENUE I     | SMYTH, EILEEN A            | BURTON - MECHANICAL/ PLUMBING (EVANS, MARK)         | 0 | WATER SERVICE            | \$48.15 | \$0 |
| 2300258 | 2/7/2023  | 10 PERRYS 2ND ADDITION               | 3310 AVENUE B     | MEYER, BENJAMIN A-SHAYLA C | ROTO-ROOTER OF OMAHA (RILEY, WILLIAM R)             | 0 | SEWER REPAIR             | \$48.15 | \$0 |
| 2300262 | 2/7/2023  | 1 BAYLISS 2ND ADDITION               | 901 4TH AVE       | STRUCK, FRANCIS            | MCINTOSH PLUMBING (MCINTOSH, JASON)                 | 0 | 2 FIXTURES               | \$43.10 | \$0 |
| 2300277 | 2/9/2023  | 29 VERGAMINIS 5TH ADDITION           | 401 S SIERRA DR   | JENSEN, NORMAN E-MARY J    | AKSARBEN HEATING, AIR & PLUMBING (ALIANO, JOHN)     | 0 | REPLACE WATER HEATER     | \$35.80 | \$0 |
| 2300279 | 2/10/2023 | 17 HARRISON STREET ADDITION          | 529 HARRISON ST   | STARK, DENNIS M-LINDA M    | PERFECT PLUMBING (BILELLO, FRANK)                   | 0 | NEW SERVICE              | \$48.15 | \$0 |
| 2300285 | 2/10/2023 | 5 SELDINS 4TH ADDITION               | 1211 WEDGEWOOD DR | YOWELL, MOLLIE E C TRUST   | JOSHUA BOGARDUS PLUMBING, INC (BOGARDUS, JOSHUA)    | 0 | INSTALL NEW WATER HEATER | \$35.80 | \$0 |

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|         |           |    |                             |                 |                             |   |   |  |         |     |
|---------|-----------|----|-----------------------------|-----------------|-----------------------------|---|---|--|---------|-----|
| 2300287 | 2/10/2023 | 4  | EVERETTS ADDITION           | 1616 5TH AVE    | GARCIA, BELYNDA             | BURTON - MECHANICAL/ PLUMBING (EVANS, MARK)                     | 0 | RESTORATION OF SERVICE - PRESSURE TEST                     | \$53.50 | \$0 |
| 2300298 | 2/13/2023 | 19 | FERRY ADDITION              | 3415 2ND AVE    | LIDGETT, CHERYL J           | ROTO-ROOTER OF OMAHA (RILEY, WILLIAM R)                         | 0 | SEWER REPAIR<br><br>SPOT REPAIR IN FRONT OF HOUSE - NO ROW | \$48.15 | \$0 |
| 2300300 | 2/14/2023 | 18 | VALLEY VIEW PLACE           | 221 PICKARDY LN | KASABY, BASSEL EL           | AKSARBEN HEATING, AIR & PLUMBING (ALIANO, JOHN)                 | 0 | REPLACE WATER HEATER                                       | \$35.80 | \$0 |
| 2300318 | 2/16/2023 | 1  | CURTIS AND RAMSEYS ADDITION | 1039 7TH AVE    | KROHN, NICHOLAS M-MARISSA R | AKSARBEN HEATING, AIR & PLUMBING (ALIANO, JOHN)                 | 0 | R/R HOT WATER HEATER                                       | \$35.80 | \$0 |
| 2300326 | 2/21/2023 | 19 | BROWNS SUBDIVISION          | 3446 10TH AVE   | SELF MADE LLC               | ASPEN CONTRACTING LLC / NJP HEATING AND COOLING (LARSON, TERRY) | 0 | GAS PRESSURE TEST FOR RESTORATION OF SERVICE               | \$53.50 | \$0 |
| 2300327 | 2/21/2023 | 1  | MYNSTERS ADDITION           | 739 MILL ST     | MARTINEZ, JUAN              | MCINTOSH PLUMBING (MCINTOSH, JASON)                             | 0 | WATER SERVICE  | \$48.15 | \$0 |
| 2300331 | 2/21/2023 | 2  | MULLINS SUBDIVISION         | 522 N 14TH ST   | HUGHES, WALTER-CHERYL       | A RAYMOND PLUMBING (RAYMOND, ANDY)                              | 0 | REPLACING SEWER  | \$48.15 | \$0 |
| 2300332 | 2/21/2023 | 24 | JEFFERSON PLACE             | 3036 AVENUE G   | BEUTLER, REGI R             | A RAYMOND PLUMBING (RAYMOND, ANDY)                              | 0 | REPLACING SEWER LINE                                       | \$48.15 | \$0 |

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|         |           |       |                                    |                     |                               |   |   |                                     |          |     |
|---------|-----------|-------|------------------------------------|---------------------|-------------------------------|---|---|-------------------------------------|----------|-----|
| 2300337 | 2/22/2023 | 5     | KARGES ADDITION                    | 206 MARIAN AVE      | BIXLER, JESSICA R             | AKSARBEN HEATING, AIR & PLUMBING (ALIANO, JOHN) | 0 | REPLACE WATER HEATER                | \$35.80  | \$0 |
| 2300340 | 2/22/2023 | 176   | TWIN CITIES PLAZA                  | 3010 TWIN CITY DR   | PADEN, LARRY-JEANA            | (MESSERLI, STEVEN)                              | 0 | GAS RESTORE                         | \$53.50  | \$0 |
| 2300341 | 2/22/2023 | 13, * | HOWARDS ADDITION                   | 1612 S 13TH ST      | ROLD, MARK W                  | A RAYMOND PLUMBING (RAYMOND, ANDY)              | 0 | RESTORE GAS SERVICE                 | \$53.50  | \$0 |
| 2300342 | 2/22/2023 | 44    | AUDITORS SUBDIVISION SENE 28 75 44 | 802 N 34TH ST       | ELI LLC                       | MR ROOTER PLUMBING (SCHMIDT, BRYSON             | 0 | REPLACE SEWER PIPE                  | \$48.15  | \$0 |
| 2300346 | 2/23/2023 | 44    | AUDITORS SUBDIVISION SENE 28 75 44 | 802 N 34TH ST APT 4 | ELI LLC                       | ) SPC PLUMBING (CIDONE, SEAN)                   | 0 | REPAIR KITCHEN SINK                 | \$28.25  | \$0 |
| 2300349 | 2/23/2023 | 4     | BROWNS SUBDIVISION                 | 3515 7TH AVE        | ASPROPERTIES LLC              | ANDERSEN PLUMBING, INC (ANDERSEN, JOSHUA)       | 0 | ADD/REPLACE FIXTURES                | \$101.90 | \$0 |
| 2300350 | 2/23/2023 | 31    | RANDOM HEIGHTS                     | 62 HILLSDALE DR     | KOPELCIW, MICHAEL-LORI A      | SERVICE ONE - PLUMBING (ANDERSON, MARTIN)       | 0 | REPLACE WATER HEATER                | \$35.80  | \$0 |
| 2300354 | 2/23/2023 | 10    | BROWNS SUBDIVISION                 | 3533 9TH AVE        | PETERSON, DONNIE MYRON-MYRA E | BURTON - MECHANICAL/ PLUMBING (EVANS, MARK)     | 0 | SEWER                               | \$48.15  | \$0 |
| 2300356 | 2/24/2023 | 3     | BENSONS 1ST ADDITION               | 2809 AVENUE I       | MARKUSON, MARK J III-SUSAN D  | MCINTOSH PLUMBING (MCINTOSH, JASON)             | 0 | SEWER REPAIR WITH ROW - NO CONCRETE | \$48.15  | \$0 |

**City of Council Bluffs Building Division**  
**Building Permits Detail by Report Code**  
**2/1/2023 - 2/28/2023**

|   |           |    |  |                    |  |   |   |                                     |                   |            |
|---|-----------|----|--|--------------------|--|---|---|-------------------------------------|-------------------|------------|
| 2300363                                     | 2/24/2023 | 6  | COUNCIL BLUFFS ORIGINAL TOWN SUBDIVISION LOT 1 94 AND S 208* | 626 S 1ST ST       | DISALVO, JOHN J                          | BACKLUND PLUMBING (BESSIRE, TODD)                   | 0 | RESTORATION OF SERVICE              | \$53.50           | \$0        |
| 2300381                                     | 2/28/2023 | 6  | FERRY ADDITION   | 21 N 34TH ST APT A | HARRIS, WENDELL EUGENE JR-RUTH ILENE     | AIRESERV DBA WALDSTEIN HVAC LLC (WALDSTEIN, TRAVIS) | 0 | REPLACE WATER HEATER                | \$35.80           | \$0        |
| 2300384                                     | 2/28/2023 | 1  | MULLINS SUBDIVISION  | 616 N 17TH ST      | BONARDI, DOUGLAS D                       | BURTON - MECHANICAL/ PLUMBING (EVANS, MARK)         | 0 | SEWER REPAIR                        | \$48.15           | \$0        |
| 2300385                                     | 2/28/2023 | 10 | BAYLISS 3RD ADDITION   | 2329 S 10TH ST     | HENRY, ELIZABETH H                       | ROTO-ROOTER OF OMAHA (RILEY, WILLIAM R)             | 0 | SEWER REPAIR FROM HOUSE TO EASEMENT | \$48.15           | \$0        |
| 2300389                                     | 2/28/2023 | 6  | ROTH ADDITION 2  | 633 SPENCER AVE    | GARRETT, BRANDON MARCUS-AMANDA LEIGH TR* | DRIVER PLUMBING (DRIVER, JEFF)                      | 0 | FIXTURES AND VENTS                  | \$33.30           | \$0        |
| <b>Subtotals for Code 722 on 38 Permits</b> |           |    |  |                    |  |   |   |                                     | <b>\$1,749.95</b> | <b>\$0</b> |

**Report Code 723 : RESIDENTIAL MECHANICAL ALT**

| Permit # | Issued    | Lot and Subdivision            | Address         | Owner               | Contractor                             | Sq Ft | Nature of Project           | Fees Paid | Valuation |
|----------|-----------|--------------------------------|-----------------|---------------------|--|-------|-----------------------------|-----------|-----------|
| 2202164  | 2/10/2023 | 5, 5A GRENVILLE PLACE ADDITION | 20 GRENVILLE CT | KJELDGAARD, DUANE C | MOORES SERVICES INC (KILNOSKI, M JOHN) | 0     | FIRE DAMAGE REPAIR          | \$44.45   | \$0       |
| 2202666  | 2/3/2023  | 13 EVANS 2ND BRIDGE ADDITION   | 2822 AVENUE C   | EDWARDS, DEBORA A   | THERMAL SERVICES (WIDHALM, STEVE)      | 0     | Replace the furnace and A/C | \$53.00   | \$0       |

**City of Council Bluffs Building Division  
Building Permits Detail by Report Code  
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|         |           |  |                   |  |  |   |  |         |     |
|---------|-----------|--|-------------------|--|--|---|--|---------|-----|
| 2203706 | 2/27/2023 | 5, 12* LINDENS<br>3 1ST ADDITION       | 358 HARRISON ST   | GRAHAM, BYRON                              | (BYRON<br>GRAHAN)  | 0 | UPSTAIRS<br>REMODEL,<br>ELECTRICAL,<br>LIGHTS,<br>ADDING<br>BATHROOM | \$44.45 | \$0 |
| 2300215 | 2/1/2023  | 16 BRYANT<br>AND CLARKS<br>SUBDIVISION | 3102 4TH AVE      | GREGO, RICKY JR-<br>JAMIE                  | BURTON -<br>MECHANICAL/<br>PLUMBING<br>(EVANS, MARK)         | 0 | REPLACE<br>FURNACE<br>AND AC   | \$53.00 | \$0 |
| 2300218 | 2/1/2023  | GALESBURG<br>ADDITION                  | 1106 MARSHALL AVE | ANDMARK HIDDEN<br>BLUFFS<br>APARTMENTS LLC | COMFORT WORX<br>HEATING & AIR<br>(WORTMAN,<br>JASON)         | 0 | FIRE REPAIR  | \$37.20 | \$0 |
| 2300225 | 2/2/2023  | 10 JEFFERIS<br>HOME PLACE              | 2126 7TH AVE      | SPADAFORA,<br>WAYNE J                      | GETZSCHMAN<br>HEATING, LLC<br>(GETZSCHMAN,<br>SCOTT)         | 0 | INSTALL<br>FURNACE<br>AND AC   | \$53.00 | \$0 |
| 2300226 | 2/2/2023  | 7 BURKES<br>ADDITION                   | 2327 AVENUE F     | WELSH, JAKOB C                             | GETZSCHMAN<br>HEATING, LLC<br>(GETZSCHMAN,<br>SCOTT)         | 0 | INSTALL 2<br>TON AC  | \$38.20 | \$0 |
| 2300242 | 2/3/2023  | 2, 3,*<br>MORNINGSIDE<br>ADDITION      | 16 JUDD ST        | ANGIONE, MELISSA<br>L                      | (YEOMAN, TOM)  | 0 | REPLACE<br>FURNACE   | \$38.30 | \$0 |
| 2300247 | 2/6/2023  | 5 CURTIS<br>AND<br>RAMSEYS<br>ADDITION | 809 6TH AVE APT 1 | E E S IOWA LLC                             | AIRESERV DBA<br>WALDSTEIN HVAC<br>LLC (WALDSTEIN,<br>TRAVIS) | 0 | REPLACE<br>FURNACE   | \$38.30 | \$0 |
| 2300249 | 2/6/2023  | 4 BENSONS<br>1ST ADDITION              | 2914 AVENUE K     | WHITESEL, PHYLIS<br>ANN                    | AIRESERV DBA<br>WALDSTEIN HVAC<br>LLC (WALDSTEIN,<br>TRAVIS) | 0 | REPLACE<br>FURNACE<br>AND AC   | \$53.00 | \$0 |
| 2300250 | 2/6/2023  | 2 RIDDLES<br>SUB                       | 1406 S 13TH ST    | RUSER, CALEB J                             | AIRESERV DBA<br>WALDSTEIN HVAC<br>LLC (WALDSTEIN,<br>TRAVIS) | 0 | REPLACE<br>HEAT PUMP<br>AND AIR<br>HANDLER                           | \$48.95 | \$0 |

**City of Council Bluffs Building Division**  
**Building Permits Detail by Report Code**  
**2/1/2023 - 2/28/2023**

|         |           |        |                                       |               |                               |   |   |  |         |     |
|---------|-----------|--------|---------------------------------------|---------------|-------------------------------|---|---|--|---------|-----|
| 2300252 | 2/6/2023  | 8      | BENJAMIN FEHR WEST END SUBDIVISION    | 3230 AVENUE A | HUSS, ASHLEY LEANN            | SERVICE ONE - MECH (SALMANS, JOHN)                              | 0 | REPLACING EQUIPMENT                        | \$53.00 | \$0 |
| 2300255 | 2/8/2023  | 21     | LAKOMA ADDITION                       | 40 PICKARD LN | BLAIR, GARY K                 | STANDARD HEATING & AIR CONDITIONING (KUSLEIKA, RICHARD)         | 0 | REPLACE FURNACE                            | \$38.30 | \$0 |
| 2300265 | 2/7/2023  | 19     | BROWNS SUBDIVISION                    | 3446 10TH AVE | SELF MADE LLC                 | ASPEN CONTRACTING LLC / NJP HEATING AND COOLING (LARSON, TERRY) | 0 | REPLACE FURNACE AND CONDENSER              | \$53.00 | \$0 |
| 2300268 | 2/8/2023  | 2      | PARK ADDITION COUNCIL BLUFFS          | 211 10TH AVE  | FRONCE, LESLIE R              | AIR CARE HEATING & AIR (ETHERINGTON, STEVE)                     | 0 | INSTALL DAIKIN 80% 40K BTU FURNACE         | \$38.30 | \$0 |
| 2300270 | 2/8/2023  | 13     | CENTRAL SUBDIVISION                   | 2555 AVENUE H | CHURCHILL, MICHAEL E-KATHLEEN | SERVICE ONE - MECH (SALMANS, JOHN)                              | 0 | REPLACE FURNACE                            | \$38.30 | \$0 |
| 2300280 | 2/10/2023 | 7      | WESTSIDE 2ND ADDITION                 | 1903 AVENUE L | PRASHAR, NITIN Y              | BURTON - MECHANICAL/ PLUMBING (EVANS, MARK)                     | 0 | REPLACE FURNACE                            | \$38.30 | \$0 |
| 2300303 | 2/14/2023 | 1      | BAYLISS AND PALMERS ADDITION          | 2029 AVENUE E | NEGRETE, JOSE AVALOS          | D & H SERVICES (HARRIS, THOMAS)                                 | 0 | INSTALL NEW FURNACE AND SOME DUCT WORK     | \$92.35 | \$0 |
| 2300304 | 2/14/2023 | 7      | MCPMAHON COOPER AND JEFFERIS ADDITION | 1125 7TH AVE  | TOLEDO, JOSE GONZALEZ         | COMFORT WORX HEATING & AIR (WORTMAN, JASON)                     | 0 | FURNACE AND AC INSTALL WITH SOME DUCT WORK | \$53.00 | \$0 |
| 2300313 | 2/16/2023 | 10, 11 | EVERETTS ADDITION                     | 1614 7TH AVE  | DOVER REAL ESTATE IOWA LLC    | BURTON - MECHANICAL/ PLUMBING (EVANS, MARK)                     | 0 | REPLACE FURNACE                            | \$38.30 | \$0 |

**City of Council Bluffs Building Division  
Building Permits Detail by Report Code  
2/1/2023 - 2/28/2023**

|   |           |             |  |                   |                                |  |   |                               |                   |            |
|---|-----------|-------------|--|-------------------|--------------------------------|--|---|-------------------------------|-------------------|------------|
| 2300319                                     | 2/17/2023 | 6<br>3      | PERDUES<br>1ST<br>SUBDIVISION            | 3014 AVENUE M     | BAKER, WILLIE A                | BURTON -<br>MECHANICAL/<br>PLUMBING<br>(EVANS, MARK)     | 0 | R/R FURNACE                   | \$38.30           | \$0        |
| 2300320                                     | 2/17/2023 | 6<br>3      | BRYANT<br>AND CLARKS<br>SUBDIVISION      | 3225 4TH AVE      | R C R PROPERTIES<br>LLC        | MOORES<br>SERVICES INC<br>(KILNOSKI, M<br>JOHN)          | 0 | INSTALL<br>FURNACE<br>AND AC  | \$53.00           | \$0        |
| 2300321                                     | 2/17/2023 | 1<br>3      | CURTIS<br>AND<br>RAMSEYS<br>ADDITION     | 1039 7TH AVE      | KROHN, NICHOLAS<br>M-MARISSA R | AKSARBEN<br>HEATING, AIR &<br>PLUMBING<br>(ALIANO, JOHN) | 0 | REPLACE<br>FURNACE            | \$38.30           | \$0        |
| 2300339                                     | 2/22/2023 | 6<br>3      | EVANS<br>2ND BRIDGE<br>ADDITION          | 3120 AVENUE D     | MORAINE, JAMES E               | RJ NELSON CO<br>(MASS, JESS)                             | 0 | REPLACE<br>FURNACE<br>AND A/C | \$53.00           | \$0        |
| 2300343                                     | 2/22/2023 | 12, 1*<br>3 | RAILROAD<br>ADDITION                     | 2420 S 17TH ST    | THALLAS, GREGORY<br>W-JUDITH L | SERVICE ONE -<br>MECH (SALMANS,<br>JOHN)                 | 0 | REPLACE<br>FURNACE            | \$38.30           | \$0        |
| 2300355                                     | 2/24/2023 | 3           | AUDITORS<br>SUBDIVISION<br>NESE 24 75 44 | 305 ELLIOTT ST    | SOAR, JUSTIN                   | AKSARBEN<br>HEATING, AIR &<br>PLUMBING<br>(ALIANO, JOHN) | 0 | REPLACE A/C                   | \$82.50           | \$0        |
| 2300369                                     | 2/24/2023 | 6, 7<br>3   | HIGHLAND<br>PLACE                        | 2214 AVENUE G     | RANSOM, JAMES E-<br>PATRICIA K | RJ NELSON CO<br>(MASS, JESS)                             | 0 | REPLACE<br>FURNACE<br>AND A/C | \$53.00           | \$0        |
| 2300371                                     | 2/27/2023 | 24<br>3     | HIGHLAND<br>PLACE                        | 2120 AVENUE F     | RAPAICH, JOHN R                | SKRADSKI<br>HEATING &<br>COOLING<br>(SKRADSKI,<br>JOHN)  | 0 | FURNACE<br>REPLACEME<br>NT    | \$38.30           | \$0        |
| 2300373                                     | 2/27/2023 | 3           | WOODHILL<br>2ND ADDITION                 | 124 SEVEN OAKS ST | BARNTSEN, PAMELA<br>K          | RJ NELSON CO<br>(MASS, JESS)                             | 0 | REPLACE 2<br>FURNACE          | \$56.50           | \$0        |
| 2300374                                     | 2/27/2023 | 14, 15<br>3 | MORNINGSIDE<br>ADDITION                  | 637 FRANK ST      | CAREY, DANIEL R JR             | AKSARBEN<br>HEATING, AIR &<br>PLUMBING<br>(ALIANO, JOHN) | 0 | REPLACE<br>FURNACE<br>AND AIR | \$53.00           | \$0        |
| <b>Subtotals for Code 723 on 30 Permits</b> |           |             |  |                   |                                |  |   |                               | <b>\$1,448.90</b> | <b>\$0</b> |

**City of Council Bluffs Building Division**  
**Building Permits Detail by Report Code**  
**2/1/2023 - 2/28/2023**

**Report Code 731 : COM ELEC ALT**

| Permit # | Issued    | Lot and Subdivision  | Address               | Owner                             | Contractor  | Sq Ft | Nature of Project  | Fees Paid | Valuation |
|----------|-----------|--|-----------------------|-----------------------------------|---|-------|--|-----------|-----------|
| 2200644  | 2/13/2023 | 3 LAKE MANAWA CENTRE SUBDIVISION                                 | 3221 MANAWA CENTRE DR | SAMS REAL ESTATE BUSINESS TRUST   | PRECISION LIGHTING & ELEC (GEISE, SHANE)            | 0     | INTERIOR REMODEL OF EXISTING SAMS CLUB   | \$92.10   | \$0       |
| 2203249  | 2/14/2023 | 7-8 AUDITORS SUBDIVISION ORIGINAL PLAT 76 77 79 80 25 38 AND LO* | 126 E BROADWAY ST     | WEST POTTAWATTAMIE CO FARM BUREAU | WULFF ELECTRIC (WULFF, ROGER)                       | 0     | INTERIOR REMODEL   | \$80.24   | \$0       |
| 2203593  | 2/15/2023 | 7 IOWA WESTERN COMMUNITY COLLEGE SUBDIVISION                     | 2700 COLLEGE RD       | IOWA WESTERN COMM COLLEGE         | ABC ELECTRIC INC. (RESPELIERS, THOMAS E)            | 0     | IWCC MECHANICAL UPGRADES AT LOOFT HALL   | \$276.91  | \$0       |
| 2300103  | 2/16/2023 | 1, 2,* NINTH AVENUE ADDITION                                     | 2604 9TH AVE          | ROBINSON VENTURES LLC             | GROUNDLED ELECTRICAL SERVICES, LLC (AUSDEMORE, JOE) | 0     | ADD OFFICE AND BATH TO STORAGE FACILITY  | \$43.90   | \$0       |
| 2300299  | 2/14/2023 |  | 1 HARRAHS BLVD        | HARRAHS COUNCIL BLUFFS LLC        | BLUFFS ELECTRIC (BRUGENHEMKE, JOHN L)               | 0     | INTALL FUSED DISCONNECT FOR EXSISTING STREET LIGHT CIRCUIT CITY OF COUNCIL BLUFFS STREET LIGHTS - NO FEE | \$0.00    | \$0       |



## City of Council Bluffs Building Division Building Permits Detail by Report Code 2/1/2023 - 2/28/2023

|         |           |                                     |                       |  |   |   |  |         |     |
|---------|-----------|-------------------------------------|-----------------------|--|---|---|--|---------|-----|
| 2300309 | 2/15/2023 | E BAYLISS<br>3 ADDITION             | 7 N 6TH ST            | KJELDGAARD REAL<br>ESTATE LLC                | GLENCO<br>ELECTRIC<br>(WIDTFELDT,<br>DOUGLAS A)                       | 0 | RESTORE<br>SERVICE                         | \$53.50 | \$0 |
| 2300310 | 2/15/2023 | 7, 8,*<br>3 BENSONS 2ND<br>ADDITION | 2629 W BROADWAY<br>ST | I S G 2 LLC                                  | STEVE<br>ANDERSEN<br>ELECTRICAL<br>CONTR, INC<br>(ANDERSEN,<br>STEVE) | 0 | INSTSTALL<br>LIGHTS AND<br>RECEPTAC<br>LES | \$68.56 | \$0 |
| 2300344 | 2/24/2023 | 20 RIDDLES<br>3 SUB                 | 902 S 6TH ST          | COUNCIL BLUFFS<br>COMM HEALTH<br>CENTERS INC | OMAHA ELECTRIC<br>SERVICES (CIZEK,<br>EDWARD)                         | 0 | 3 RECEPTAL<br>S                            | \$26.80 | \$0 |

**Subtotals for Code 731 on 8 Permits**

**\$642.01      \$0**

**Report Code 732 : COM PLMB ALT**

| Permit # | Issued    | Lot and<br>Subdivision                 | Address                    | Owner                                     | Contractor                                    | Sq Ft | Nature of<br>Project  | Fees Paid | Valuation |
|----------|-----------|--|----------------------------|---|---|-------|---|-----------|-----------|
| 2200647  | 2/23/2023 | 4, 5,*<br>AND<br>DONIPHANS<br>ADDITION | 2121 S 7TH ST              | NATIONWIDE<br>SURPLUS HOLDINGS<br>LLC     | JEFFERIS<br>PLUMBING<br>(JEFFERIS,<br>JERRID) | 0     | INTERIOR<br>REMODEL<br>AND<br>PARKING LOT<br>IMPROVEMEN<br>TS | \$72.50   | \$0       |
| 2300103  | 2/16/2023 | 1, 2,*<br>3 AVENUE<br>ADDITION         | 2604 9TH AVE               | ROBINSON<br>VENTURES LLC                  | A RAYMOND<br>PLUMBING<br>(RAYMOND,<br>ANDY)   | 0     | ADD OFFICE<br>AND BATH TO<br>STORAGE<br>FACILITY              | \$65.20   | \$0       |
| 2300271  | 2/8/2023  | 8, 9,*<br>CROSSING                     | 3617 DENMARK DR<br>STE 200 | B33 METRO<br>CROSSING II LLC              | BACKLUND<br>PLUMBING<br>(BESSIRE, TODD)       | 0     | REWORKING<br>WATER AND<br>POP STATION                         | \$33.00   | \$0       |
| 2300307  | 2/14/2023 |  | 1222 N 31ST ST<br>UNIT E   | NORTHGATE<br>RESIDENTIAL<br>TOWNHOMES LLC | PLUMBRITE<br>(SIMET, MATT)                    | 0     | GAS LINE<br>REPLACEME<br>NT TO<br>BUILDING E                  | \$80.05   | \$0       |

**City of Council Bluffs Building Division**  
**Building Permits Detail by Report Code**  
**2/1/2023 - 2/28/2023**

|  |           |           |   |                   |   |  |   |  |                 |            |
|--|-----------|-----------|---|-------------------|---|--|---|--|-----------------|------------|
| 2300323                                    | 2/17/2023 | 7-8<br>3  | AUDITORS<br>SUBDIVISION<br>ORIGINAL<br>PLAT 76 77 79<br>80 25 38 AND<br>LO* | 126 E BROADWAY ST | WEST<br>POTTAWATTAMIE<br>CO FARM BUREAU | OCB PLUMBING<br>(HABERBERGER,<br>BRIAN)                      | 0 | MOVE SINK                              | \$33.30         | \$0        |
| 2300372                                    | 2/27/2023 | 7, 8<br>3 | BAYLISS<br>AND PALMERS ST<br>ADDITION                                       | 1900 W BROADWAY   | UNITED CREDIT<br>UNION                  | JOSHUA<br>BOGARDUS<br>PLUMBING, INC<br>(BOGARDUS,<br>JOSHUA) | 0 | REPLACE<br>SEWER<br>LATERAL AND<br>TAP | \$48.15         | \$0        |
| <b>Subtotals for Code 732 on 6 Permits</b> |           |           |   |                   |   |  |   |  | <b>\$332.20</b> | <b>\$0</b> |

**Report Code 733 : COM MECH ALT**

| Permit # | Issued    | Lot and<br>Subdivision | Address                                     | Owner                         | Contractor  | Sq Ft  | Nature of<br>Project | Fees Paid  | Valuation |     |
|----------|-----------|------------------------|---|-------------------------------|---|--|----------------------|--|-----------|-----|
| 2300103  | 2/16/2023 | 1, 2,*<br>3            | NINTH<br>AVENUE<br>ADDITION                 | 2604 9TH AVE                  | ROBINSON<br>VENTURES LLC                          | LOFTUS HEATING<br>(ANDERSON, JON)                                | 0                    | ADD OFFICE<br>AND BATH TO<br>STORAGE<br>FACILITY           | \$30.75   | \$0 |
| 2300177  | 2/2/2023  | 44                     |   | 1400 BIG LAKE RD              | POTTAWATTAMIE<br>COUNTY                           | GRUNWALD<br>MECHANICAL -<br>MECHANICAL<br>(KRAJICEK,<br>WILLIAM) | 0                    | R/R CHILLER,<br>6 CW COILS,<br>2 CHILLED<br>WATER<br>PUMPS | \$180.05  | \$0 |
| 2300231  | 2/2/2023  | 1, 2,*<br>SUBDIVISION  | HYATTS                                      | 714 S MAIN ST                 | YOUNG MENS<br>CHRISTIAN<br>ASSOCIATION OF<br>GRE* | THERMAL<br>SERVICES<br>(WIDHALM,<br>STEVE)                       | 0                    | REPLACE<br>RTU   | \$41.60   | \$0 |
| 2300316  | 2/16/2023 | 4, 5,*<br>3            | AUDITORS<br>SUBDIVISION<br>SWSW 23 75<br>44 | 2445 N 25TH ST                | DRAKE-WILLIAMS<br>STEEL INC                       | SKRADSKI<br>HEATING &<br>COOLING<br>(SKRADSKI,<br>JOHN)          | 0                    | ADD UNIT   | \$38.30   | \$0 |
| 2300325  | 2/21/2023 | 3                      |   | 1115 VETERANS<br>MEMORIAL HWY | D N A MOTORS LLC                                  | METRO<br>PLUMBING (GRAY,<br>JUSTIN)                              | 0                    | GAS PIPING -<br>AIR TEST                                   | \$59.65   | \$0 |

**City of Council Bluffs Building Division  
Building Permits Detail by Report Code  
2/1/2023 - 2/28/2023**

|         |           |  |                   |                           |   |   |                   |          |     |
|---------|-----------|--|-------------------|---------------------------|---|---|-------------------|----------|-----|
| 2300352 | 2/24/2023 |  | 3400 S EXPRESSWAY | 3400 SOUTH EXPRESSWAY LLC | STANDARD HEATING & AIR CONDITIONING (KUSLEIKA, RICHARD) | 0 | CAR WASH UPGRADES | \$104.30 | \$0 |
|---------|-----------|--|-------------------|---------------------------|---|---|-------------------|----------|-----|

**Subtotals for Code 733 on 6 Permits**

**\$454.65      \$0**

**Report Code 735 : SIGN ALTERATION**

| Permit # | Issued    | Lot and Subdivision                   | Address               | Owner                         | Contractor                               | Sq Ft | Nature of Project                   | Fees Paid | Valuation |
|----------|-----------|---------------------------------------|-----------------------|-------------------------------|--|-------|-------------------------------------|-----------|-----------|
| 2202155  | 2/10/2023 | 13, 1* MAYNES 1ST ADDITION            | 1305 N 25TH ST        | SHIV SHAKTI LLC               | XYLEM ENTERPRISES, LLC (HEININGER, JOHN) | 0     | REPLACE EXISTING POLE SIGN          | \$196.00  | \$0       |
| 2203639  | 2/9/2023  | 18 METRO CROSSING                     | 3502 METRO DR         | B33 METRO CROSSING II LLC     | VITAL SIGNS (TRUE, ROB)                  | 0     | ULTA-SIGN                           | \$289.00  | \$0       |
| 2300094  | 2/22/2023 | 43 AUDITORS SUBDIVISION SWSW 29 75 43 | 400 GLEASON AVE       | C B AREA CATHOLIC EDUCATIONAL | VITAL SIGNS (TRUE, ROB)                  | 0     | REPLACE SIGN                        | \$58.00   | \$0       |
| 2300140  | 2/1/2023  | 43 AUDITORS SUBDIVISION SWNW 5 74 43  | 1906 RUE ST           | JADCO LLC                     | OMAHA NEON SIGN CO INC (MARCHESE, S J)   | 0     | VILLAGE INN SIGN UPGRADE            | \$841.80  | \$0       |
| 2300207  | 2/9/2023  | 6 LAKE MANAWA CENTRE SUBDIVISION      | 3134 MANAWA CENTRE DR | LAKE MANAWA CENTRE II LLC     | VITAL SIGNS (TRUE, ROB)                  | 0     | REPLACE 2 WALL SIGNS - SALLY BEAUTY | \$81.30   | \$0       |
| 2300232  | 2/14/2023 | 44                                    | 2300 BASS PRO DR      | GREENTREE INVESTMENTS INC     | OMAHA NEON SIGN CO INC (MARCHESE, S J)   | 0     | REPLACE EXISTING SIGN               | \$141.62  | \$0       |

**City of Council Bluffs Building Division  
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2/1/2023 - 2/28/2023**

|   |           |  |                  |                       |  |   |                       |                    |            |
|---|-----------|--|------------------|-----------------------|--|---|-----------------------|--------------------|------------|
| 2300233                                       | 2/14/2023 | AUDITORS SUBDIVISION SWNE LOTS 2 AND 4 SENE LOT 11 NWNE AND* | 1738 MADISON AVE | T L C DEVELOPMENT LLC | OMAHA NEON SIGN CO INC (MARCHESE, S J) | 0 | REPLACE EXISTING SIGN | \$120.20           | \$0        |
| <b>Subtotals for Code 735 on 7 Permits</b>    |           |  |                  |                       |  |   |                       | <b>\$1,727.92</b>  | <b>\$0</b> |
| <b>Subtotals for Section 7 on 130 Permits</b> |           |  |                  |                       |  |   |                       | <b>\$42,054.92</b> | <b>\$0</b> |

**Section 8**

**Report Code 800 : EXCAVATION & FILL**

| Permit #                                   | Issued   | Lot and Subdivision                 | Address       | Owner                        | Contractor                                | Sq Ft   | Nature of Project                             | Fees Paid         | Valuation  |
|--|----------|-------------------------------------|---------------|------------------------------|---|---------|---|-------------------|------------|
| 2200797                                    | 2/1/2023 | 4 SOUTH POINTE SUBDIVISION REPLAT 1 | 1861 44TH AVE | RED BARON PROPERTIES LLC     | ANDERSEN CONSTRUCTION (ANDERSEN, MARK)    | 20,000  | CONSTRUCT 20,000 SQ FT - SHELL ONLY           | \$40.00           | \$0        |
| 2202098                                    | 2/9/2023 | 1 RIVER ROAD SUBDIVISION REPLAT 1   | 2421 RIVER RD | OPUS DEVELOPMENT COMPANY LLC | OPUS DESIGN BUILD LLC (HEALY, MICHAEL)    | 302,348 | CONSTRUCT 302,348 SQ FT MIXED USE WAREHOUSE   | \$40.00           | \$0        |
| 2203524                                    | 2/3/2023 | AUDITORS SUBDIVISION NESE 6 74 43   | 1911 RUE ST   | CORNERSTONE STORAGE LLC      | PRECISION ENTERPRISES INC, (STEELE, RYAN) | 0       | ROUGH GRADE SITE FOR FUTURE BLDG CONSTRUCTION | \$4,514.00        | \$0        |
| 2300007                                    | 2/6/2023 | 14, 15 FERRY ADDITION               | 3506 3RD AVE  | OER LLC                      | HOME BY PREMIER (PORTER, SCOTT)           | 0       | BUSINESS OFFICE WITH GARAGE                   | \$40.00           | \$0        |
| <b>Subtotals for Code 800 on 4 Permits</b> |          |                                     |               |                              |   |         |   | <b>\$4,634.00</b> | <b>\$0</b> |

**Report Code 829 : FENCE COMMERCIAL**

| Permit # | Issued | Lot and Subdivision | Address | Owner | Contractor | Sq Ft | Nature of Project | Fees Paid | Valuation |
|----------|--------|---------------------|---------|-------|------------|-------|-------------------|-----------|-----------|
|----------|--------|---------------------|---------|-------|------------|-------|-------------------|-----------|-----------|

**City of Council Bluffs Building Division  
Building Permits Detail by Report Code  
2/1/2023 - 2/28/2023**

|  |           |                        |                  |  |   |   |   |                 |                 |
|--|-----------|------------------------|------------------|--|---|---|---|-----------------|-----------------|
| 2203021                                    | 2/2/2023  |                        | 2109 S 35TH ST   | READING MIDWEST DISTRIBUTION LLC       | ELECTRIC GUARD DOG<br><br>(BAUSINGER, CAROL ) | 0 | INSTALL 10'-0", 12V/DC BATTERY OPERATED SECURITY FENCE INSIDE/BEHIND EXIST FENCE. 1,662 LINEAR FEET | \$543.25        | \$39,387        |
| 2300283                                    | 2/17/2023 | 25 CENTRAL SUBDIVISION | 2516 AVENUE G    | NEWBERRY, PATRICIA L                   | (NEWBERRY, PATRICIA L)                        | 0 | 4 FOOT TALL WOODEN FENCE  | \$30.00         | \$0             |
| 2300314                                    | 2/23/2023 | 46 WHISPERING OAKS     | 1792 SYCAMORE ST | KECK, JONATHAN T-REBECCA K HILDERBRAND | (S & W FENCE)                                 | 0 | 6 FOOT PRIVACY VINYL FENCE FOR BACKYARD   | \$30.00         | \$0             |
| <b>Subtotals for Code 829 on 3 Permits</b> |           |                        |                  |  |   |   |   | <b>\$603.25</b> | <b>\$39,387</b> |

**Report Code 834 : PARKING LOT**

| Permit #                                    | Issued    | Lot and Subdivision                 | Address       | Owner                        | Contractor                             | Sq Ft   | Nature of Project                           | Fees Paid         | Valuation       |
|---|-----------|-------------------------------------|---------------|------------------------------|--|---------|---|-------------------|-----------------|
| 2200797                                     | 2/1/2023  | 4 SOUTH POINTE SUBDIVISION REPLAT 1 | 1861 44TH AVE | RED BARON PROPERTIES LLC     | ANDERSEN CONSTRUCTION (ANDERSEN, MARK) | 20,000  | CONSTRUCT 20,000 SQ FT - SHELL ONLY         | \$16.00           | \$0             |
| 2202098                                     | 2/15/2023 | 1 RIVER ROAD SUBDIVISION REPLAT 1   | 2421 RIVER RD | OPUS DEVELOPMENT COMPANY LLC | OPUS DESIGN BUILD LLC (HEALY, MICHAEL) | 302,348 | CONSTRUCT 302,348 SQ FT MIXED USE WAREHOUSE | \$200.00          | \$0             |
| 2300007                                     | 2/6/2023  | 14, 15 FERRY ADDITION               | 3506 3RD AVE  | OER LLC                      | HOME BY PREMIER (PORTER, SCOTT)        | 0       | BUSINESS OFFICE WITH GARAGE                 | \$0.00            | \$0             |
| <b>Subtotals for Code 834 on 3 Permits</b>  |           |                                     |               |                              |  |         |   | <b>\$216.00</b>   | <b>\$0</b>      |
| <b>Subtotals for Section 8 on 7 Permits</b> |           |                                     |               |                              |  |         |   | <b>\$5,453.25</b> | <b>\$39,387</b> |

**City of Council Bluffs Building Division  
Building Permits Detail by Report Code  
2/1/2023 - 2/28/2023**

**Section 9**

**Report Code 999 : PLAN REVIEW**

| Permit #                                    | Issued   | Lot and Subdivision                     | Address       | Owner                              | Contractor                                   | Sq Ft   | Nature of Project  | Fees Paid          | Valuation  |
|---|----------|---|---------------|------------------------------------|--|---------|--|--------------------|------------|
| 2202098                                     | 2/9/2023 | 1 RIVER ROAD<br>SUBDIVISION<br>REPLAT 1 | 2421 RIVER RD | OPUS<br>DEVELOPMENT<br>COMPANY LLC | OPUS DESIGN<br>BUILD LLC<br>(HEALY, MICHAEL) | 302,348 | CONSTRUCT<br>302,348 SQ FT<br>MIXED USE<br>WAREHOUSE   | \$31,436.10        | \$0        |
| 2300007                                     | 2/6/2023 | 14, 15 FERRY<br>ADDITION                | 3506 3RD AVE  | OER LLC                            | HOME BY<br>PREMIER<br>(PORTER, SCOTT)        | 0       | BUSINESS<br>OFFICE WITH<br>GARAGE  | \$458.44           | \$0        |
| 2300119                                     | 2/3/2023 | 44                                      | 2650 23RD AVE | PLUMROSE U S A<br>INC              | THE AUSTIN<br>COMPANY<br>(JACKSON,<br>CHRIS) | 0       | TEMPERING<br>COOLER<br>EXPANSION<br><br>FOOTING/<br>FOUNDATION<br>S FOR<br>COOLING<br>TOWERS | \$668.44           | \$0        |
| <b>Subtotals for Code 999 on 3 Permits</b>  |          |   |               |                                    |  |         |  | <b>\$32,562.98</b> | <b>\$0</b> |
| <b>Subtotals for Section 9 on 3 Permits</b> |          |   |               |                                    |  |         |  | <b>\$32,562.98</b> | <b>\$0</b> |

**Section R**

**Report Code R005: ADDRESS**

| Permit # | Issued    | Lot and Subdivision                     | Address       | Owner                              | Contractor                                   | Sq Ft   | Nature of Project                                    | Fees Paid | Valuation |
|----------|-----------|---|---------------|------------------------------------|--|---------|--|-----------|-----------|
| 2202098  | 2/15/2023 | 1 RIVER ROAD<br>SUBDIVISION<br>REPLAT 1 | 2421 RIVER RD | OPUS<br>DEVELOPMENT<br>COMPANY LLC | OPUS DESIGN<br>BUILD LLC<br>(HEALY, MICHAEL) | 302,348 | CONSTRUCT<br>302,348 SQ FT<br>MIXED USE<br>WAREHOUSE | \$50.00   | \$0       |
| 2300007  | 2/6/2023  | 14, 15 FERRY<br>ADDITION                | 3506 3RD AVE  | OER LLC                            | HOME BY<br>PREMIER<br>(PORTER, SCOTT)        | 0       | BUSINESS<br>OFFICE WITH<br>GARAGE                    | \$50.00   | \$0       |

**City of Council Bluffs Building Division  
Building Permits Detail by Report Code  
2/1/2023 - 2/28/2023**

|   |           |                        |               |                    |  |       |                            |                 |            |
|---|-----------|------------------------|---------------|--------------------|--|-------|----------------------------|-----------------|------------|
| 2300178                                     | 2/21/2023 | 133 TWIN CITY GARDENS  | 4035 AVENUE C | J P MANAGEMENT LLC | JP MANAGEMENT LLC (AUGUSTINE, JAMIE (MANAGER)) | 0     | NEW CONSTRUCTION OF DUPLEX | \$50.00         | \$0        |
| 2300182                                     | 2/15/2023 | 9, 10 HOWARDS ADDITION | 1212 17TH AVE | U S A BUILDERS LLC | USA BUILDERS (SANTACRUZ, MIGUEL)               | 2,394 | NEW CONSTRUCTION DUPLEX    | \$50.00         | \$0        |
| <b>Subtotals for Code R005 on 4 Permits</b> |           |                        |               |                    |  |       |                            | <b>\$200.00</b> | <b>\$0</b> |

**Report Code R010: COMMERCIAL DRIVEWAY**

| Permit #                                    | Issued    | Lot and Subdivision                 | Address        | Owner                        | Contractor                             | Sq Ft   | Nature of Project                           | Fees Paid       | Valuation  |
|---|-----------|-------------------------------------|----------------|------------------------------|--|---------|---|-----------------|------------|
| 2200797                                     | 2/1/2023  | 4 SOUTH POINTE SUBDIVISION REPLAT 1 | 1861 44TH AVE  | RED BARON PROPERTIES LLC     | ANDERSEN CONSTRUCTION (ANDERSEN, MARK) | 20,000  | CONSTRUCT 20,000 SQ FT - SHELL ONLY         | \$90.00         | \$0        |
| 2202098                                     | 2/15/2023 | 1 RIVER ROAD SUBDIVISION REPLAT 1   | 2421 RIVER RD  | OPUS DEVELOPMENT COMPANY LLC | OPUS DESIGN BUILD LLC (HEALY, MICHAEL) | 302,348 | CONSTRUCT 302,348 SQ FT MIXED USE WAREHOUSE | \$90.00         | \$0        |
| 2300275                                     | 2/23/2023 | 44 CHILDRENS ADDITION               | 2200 SOUTH AVE | GROWMARK INC                 | DPO CONSTRUCTION CO (OSTDIEK, ANTHONY) | 0       | REPLACE EXISTING ASPHALT WITH CONCRETE      | \$90.00         | \$0        |
| <b>Subtotals for Code R010 on 3 Permits</b> |           |                                     |                |                              |  |         |   | <b>\$270.00</b> | <b>\$0</b> |

**Report Code R015: RESIDENTIAL DRIVEWAY**

| Permit #                                    | Issued    | Lot and Subdivision    | Address       | Owner              | Contractor                                     | Sq Ft | Nature of Project          | Fees Paid       | Valuation  |
|---|-----------|------------------------|---------------|--------------------|--|-------|----------------------------|-----------------|------------|
| 2300178                                     | 2/21/2023 | 133 TWIN CITY GARDENS  | 4035 AVENUE C | J P MANAGEMENT LLC | JP MANAGEMENT LLC (AUGUSTINE, JAMIE (MANAGER)) | 0     | NEW CONSTRUCTION OF DUPLEX | \$50.00         | \$0        |
| 2300182                                     | 2/15/2023 | 9, 10 HOWARDS ADDITION | 1212 17TH AVE | U S A BUILDERS LLC | USA BUILDERS (SANTACRUZ, MIGUEL)               | 2,394 | NEW CONSTRUCTION DUPLEX    | \$50.00         | \$0        |
| <b>Subtotals for Code R015 on 2 Permits</b> |           |                        |               |                    |  |       |                            | <b>\$100.00</b> | <b>\$0</b> |

**City of Council Bluffs Building Division**  
**Building Permits Detail by Report Code**  
**2/1/2023 - 2/28/2023**

**Report Code R020: DRIVEWAY APP REMOVE/REPLACE**

| Permit #                                    | Issued    | Lot and Subdivision  | Address       | Owner                       | Contractor                                 | Sq Ft | Nature of Project            | Fees Paid      | Valuation  |
|---|-----------|----------------------|---------------|-----------------------------|--|-------|------------------------------|----------------|------------|
| 2300357                                     | 2/28/2023 | MORNINGSIDE ADDITION | 802 FOREST DR | METHER, STEVE W-<br>NANCY M | MARKUSON CONSTRUCTION INC (MARKUSON, MARK) | 0     | NEW GARAGE APPROACH AND CURB | \$25.00        | \$0        |
| <b>Subtotals for Code R020 on 1 Permits</b> |           |                      |               |                             |  |       |                              | <b>\$25.00</b> | <b>\$0</b> |

**Report Code R025: EXCAVATION BACK OF CURB**

| Permit # | Issued    | Lot and Subdivision                 | Address        | Owner                    | Contractor                                       | Sq Ft  | Nature of Project   | Fees Paid | Valuation |
|----------|-----------|-------------------------------------|----------------|--------------------------|--|--------|---|-----------|-----------|
| 2200797  | 2/1/2023  | 4 SOUTH POINTE SUBDIVISION REPLAT 1 | 1861 44TH AVE  | RED BARON PROPERTIES LLC | ANDERSEN CONSTRUCTION (ANDERSEN, MARK)           | 20,000 | CONSTRUCT 20,000 SQ FT - SHELL ONLY                                       | \$75.00   | \$0       |
| 2300143  | 2/8/2023  | 1 HOWARDS ADDITION                  | 1909 S 13TH ST | GOOD, CAROLYN J          | JOSHUA BOGARDUS PLUMBING, INC (BOGARDUS, JOSHUA) | 0      | R/R Water Service   | \$75.00   | \$0       |
| 2300178  | 2/21/2023 | 133 TWIN CITY GARDENS               | 4035 AVENUE C  | J P MANAGEMENT LLC       | JP MANAGEMENT LLC (AUGUSTINE, JAMIE (MANAGER))   | 0      | NEW CONSTRUCTION OF DUPLEX  | \$75.00   | \$0       |
| 2300221  | 2/6/2023  |                                     |                |                          | MP NEXLEVEL LLC (PRIBYL, ROBBI)                  | 0      | BASS PRO DRIVE BURIED FIBER OPTIC TELECOMMUNICATIONS CABLE BASS PRO DRIVE | \$75.00   | \$0       |
| 2300254  | 2/7/2023  | B CENTRAL SUBDIVISION               | 2402 AVENUE I  | SMYTH, EILEEN A          | BURTON - MECHANICAL/ PLUMBING (EVANS, MARK)      | 0      | WATER SERVICE   | \$75.00   | \$0       |



**City of Council Bluffs Building Division  
Building Permits Detail by Report Code  
2/1/2023 - 2/28/2023**

|         |           |                        |               |                     |  |   |   |  |         |     |
|---------|-----------|------------------------|---------------|---------------------|--|---|---|--|---------|-----|
| 2300276 | 2/13/2023 |                        |               |                     |  | COX COMMUNICATIONS (BARBER, STAN)       | 0 | BORE NEW FIBER OPTIC LINE ALONG RIVER RD TO 2421 RIVER RD. BI-87094      | \$75.00 | \$0 |
| 2300298 | 2/21/2023 | 19 FERRY ADDITION      | 3415 2ND AVE  | LIDGETT, CHERYL J   |  | ROTO-ROOTER OF OMAHA (RILEY, WILLIAM R) | 0 | SEWER REPAIR<br><br>SPOT REPAIR IN FRONT OF HOUSE - NO ROW               | \$75.00 | \$0 |
| 2300306 | 2/14/2023 | 7, 8 EVERETTS ADDITION | 1606 6TH AVE  | TARANTINO, MICHELLE |  | MCINTOSH PLUMBING (MCINTOSH, JASON)     | 0 | NEW WATER SERVICE  | \$75.00 | \$0 |
| 2300317 | 2/17/2023 |                        |               |                     |  | COX COMMUNICATIONS (BARBER, STAN)       | 0 | BORE REPLACEMENT ALONG 35TH AVE AND LAKE MANAWA CENTER DR COX# NR-219877 | \$75.00 | \$0 |
| 2300327 | 2/21/2023 | 1 MYNSTERS ADDITION    | 739 MILL ST   | MARTINEZ, JUAN      |  | MCINTOSH PLUMBING (MCINTOSH, JASON)     | 0 | WATER SERVICE  | \$75.00 | \$0 |
| 2300332 | 2/21/2023 | 24 JEFFERSON PLACE     | 3036 AVENUE G | BEUTLER, REGI R     |  | A RAYMOND PLUMBING (RAYMOND, ANDY)      | 0 | REPLACING SEWER LINE   | \$75.00 | \$0 |

**City of Council Bluffs Building Division  
Building Permits Detail by Report Code  
2/1/2023 - 2/28/2023**

|  |           |    |         |                         |                               |   |   |                                       |                   |            |
|--|-----------|----|---------|-------------------------|-------------------------------|---|---|---------------------------------------|-------------------|------------|
| 2300353                                      | 2/24/2023 | 1  |         | 2140 S 35TH ST          | NATIONAL RETAIL PROPERTIES LP | COX COMMUNICATIONS (FREBURG, RYAN)          | 0 | BORE NEW CONDUIT AND COAX AT PROPERTY | \$75.00           | \$0        |
|  | 3         |    |         | LAZYDAYS RV SUBDIVISION |                               |   |   |                                       |                   |            |
|  |           |    |         |                         |                               |   |   | COX# BI-102043                        |                   |            |
| 2300354                                      | 2/24/2023 | 10 | BROWNS  | 3533 9TH AVE            | PETERSON, DONNIE MYRON-MYRA E | BURTON - MECHANICAL/ PLUMBING (EVANS, MARK) | 0 | SEWER                                 | \$75.00           | \$0        |
|  | 3         |    |         | SUBDIVISION             |                               |   |   |                                       |                   |            |
| 2300356                                      | 2/24/2023 | 3  | BENSONS | 2809 AVENUE I           | MARKUSON, MARK J III-SUSAN D  | MCINTOSH PLUMBING (MCINTOSH, JASON)         | 0 | SEWER REPAIR WITH ROW - NO CONCRETE   | \$75.00           | \$0        |
|  | 3         |    |         | 1ST ADDITION            |                               |   |   |                                       |                   |            |
| 2300384                                      | 2/28/2023 | 1  | MULLINS | 616 N 17TH ST           | BONARDI, DOUGLAS D            | BURTON - MECHANICAL/ PLUMBING (EVANS, MARK) | 0 | SEWER REPAIR                          | \$75.00           | \$0        |
|  | 3         |    |         | SUBDIVISION             |                               |   |   |                                       |                   |            |
| 2300385                                      | 2/28/2023 | 10 | BAYLISS | 2329 S 10TH ST          | HENRY, ELIZABETH H            | ROTO-ROOTER OF OMAHA (RILEY, WILLIAM R)     | 0 | SEWER REPAIR FROM HOUSE TO EASEMENT   | \$75.00           | \$0        |
|  | 3         |    |         | 3RD ADDITION            |                               |   |   |                                       |                   |            |
| <b>Subtotals for Code R025 on 16 Permits</b> |           |    |         |                         |                               |   |   |                                       | <b>\$1,200.00</b> | <b>\$0</b> |

**Report Code R030: EXCAVATION ROW INCLUDE STREET**

| Permit # | Issued    | Lot and Subdivision               | Address       | Owner                        | Contractor                             | Sq Ft   | Nature of Project                           | Fees Paid | Valuation |
|----------|-----------|-----------------------------------|---------------|------------------------------|--|---------|---|-----------|-----------|
| 2202098  | 2/15/2023 | 1 RIVER ROAD SUBDIVISION REPLAT 1 | 2421 RIVER RD | OPUS DEVELOPMENT COMPANY LLC | OPUS DESIGN BUILD LLC (HEALY, MICHAEL) | 302,348 | CONSTRUCT 302,348 SQ FT MIXED USE WAREHOUSE | \$150.00  | \$0       |
| 2300007  | 2/6/2023  | 14, 15 FERRY ADDITION             | 3506 3RD AVE  | OER LLC                      | HOME BY PREMIER (PORTER, SCOTT)        | 0       | BUSINESS OFFICE WITH GARAGE                 | \$150.00  | \$0       |

**City of Council Bluffs Building Division  
Building Permits Detail by Report Code  
2/1/2023 - 2/28/2023**

|   |           |                                      |                 |  |   |       |  |                   |            |
|---|-----------|--------------------------------------|-----------------|--|---|-------|--|-------------------|------------|
| 2300132                                     | 2/15/2023 | 3, 4 HOME PLACE ADDITION             | 313 N 34TH ST   | HABITAT FOR HUMANITY OF COUNCIL BLUFFS | HABITAT FOR HUMANITY OF COUNCIL BLUFFS (JOHNSON, BLAKE) | 1,226 | SINGLE FAMILY NEW CONSTRUCTION WITH DETACHED GARAGE HABITAT FOR HUMANITY | \$150.00          | \$0        |
| 2300182                                     | 2/15/2023 | 9, 10 HOWARDS ADDITION               | 1212 17TH AVE   | U S A BUILDERS LLC                     | USA BUILDERS (SANTACRUZ, MIGUEL)                        | 2,394 | NEW CONSTRUCTION DUPLEX  | \$150.00          | \$0        |
| 2300275                                     | 2/23/2023 | 44 CHILDRENS ADDITION                | 2200 SOUTH AVE  | GROWMARK INC                           | DPO CONSTRUCTION CO (OSTDIEK, ANTHONY)                  | 0     | REPLACE EXISTING ASPHALT WITH CONCRETE                                   | \$150.00          | \$0        |
| 2300357                                     | 2/28/2023 | MORNINGSIDE ADDITION                 | 802 FOREST DR   | METHER, STEVE W-NANCY M                | MARKUSON CONSTRUCTION INC (MARKUSON, MARK)              | 0     | NEW GARAGE APPROACH AND CURB   | \$150.00          | \$0        |
| 2300372                                     | 2/27/2023 | 7, 8 BAYLISS AND PALMERS ST ADDITION | 1900 W BROADWAY | UNITED CREDIT UNION                    | JOSHUA BOGARDUS PLUMBING, INC (BOGARDUS, JOSHUA)        | 0     | REPLACE SEWER LATERAL AND TAP  | \$150.00          | \$0        |
| <b>Subtotals for Code R030 on 7 Permits</b> |           |                                      |                 |  |   |       |  | <b>\$1,050.00</b> | <b>\$0</b> |

**Report Code R035: MISCELLANEOUS**

| Permit #                                    | Issued    | Lot and Subdivision   | Address        | Owner        | Contractor                             | Sq Ft | Nature of Project                      | Fees Paid      | Valuation  |
|---|-----------|-----------------------|----------------|--------------|--|-------|--|----------------|------------|
| 2300275                                     | 2/23/2023 | 44 CHILDRENS ADDITION | 2200 SOUTH AVE | GROWMARK INC | DPO CONSTRUCTION CO (OSTDIEK, ANTHONY) | 0     | REPLACE EXISTING ASPHALT WITH CONCRETE | \$45.00        | \$0        |
| <b>Subtotals for Code R035 on 1 Permits</b> |           |                       |                |              |  |       |  | <b>\$45.00</b> | <b>\$0</b> |

**Report Code R040: SEWER CONNECTION**

**City of Council Bluffs Building Division  
Building Permits Detail by Report Code  
2/1/2023 - 2/28/2023**

| Permit # | Issued    | Lot and Subdivision                 | Address        | Owner                                  | Contractor  | Sq Ft   | Nature of Project  | Fees Paid | Valuation |
|----------|-----------|-------------------------------------|----------------|--|---|---------|--|-----------|-----------|
| 2200797  | 2/1/2023  | 4 SOUTH POINTE SUBDIVISION REPLAT 1 | 1861 44TH AVE  | RED BARON PROPERTIES LLC               | ANDERSEN CONSTRUCTION (ANDERSEN, MARK)                  | 20,000  | CONSTRUCT 20,000 SQ FT - SHELL ONLY                                      | \$40.00   | \$0       |
| 2202098  | 2/15/2023 | 1 RIVER ROAD SUBDIVISION REPLAT 1   | 2421 RIVER RD  | OPUS DEVELOPMENT COMPANY LLC           | OPUS DESIGN BUILD LLC (HEALY, MICHAEL)                  | 302,348 | CONSTRUCT 302,348 SQ FT MIXED USE WAREHOUSE                              | \$40.00   | \$0       |
| 2300007  | 2/6/2023  | 14, 15 FERRY ADDITION               | 3506 3RD AVE   | OER LLC                                | HOME BY PREMIER (PORTER, SCOTT)                         | 0       | BUSINESS OFFICE WITH GARAGE  | \$40.00   | \$0       |
| 2300132  | 2/15/2023 | 3, 4 HOME PLACE ADDITION            | 313 N 34TH ST  | HABITAT FOR HUMANITY OF COUNCIL BLUFFS | HABITAT FOR HUMANITY OF COUNCIL BLUFFS (JOHNSON, BLAKE) | 1,226   | SINGLE FAMILY NEW CONSTRUCTION WITH DETACHED GARAGE HABITAT FOR HUMANITY | \$40.00   | \$0       |
| 2300143  | 2/8/2023  | 1 HOWARDS ADDITION                  | 1909 S 13TH ST | GOOD, CAROLYN J                        | JOSHUA BOGARDUS PLUMBING, INC (BOGARDUS, JOSHUA)        | 0       | R/R Water Service  | \$40.00   | \$0       |
| 2300178  | 2/21/2023 | 133 TWIN CITY GARDENS               | 4035 AVENUE C  | J P MANAGEMENT LLC                     | JP MANAGEMENT LLC (AUGUSTINE, JAMIE (MANAGER))          | 0       | NEW CONSTRUCTION OF DUPLEX   | \$40.00   | \$0       |
| 2300182  | 2/15/2023 | 9, 10 HOWARDS ADDITION              | 1212 17TH AVE  | U S A BUILDERS LLC                     | USA BUILDERS (SANTACRUZ, MIGUEL)                        | 2,394   | NEW CONSTRUCTION DUPLEX  | \$40.00   | \$0       |
| 2300275  | 2/23/2023 | 44 CHILDRENS ADDITION               | 2200 SOUTH AVE | GROWMARK INC                           | DPO CONSTRUCTION CO (OSTDIEK, ANTHONY)                  | 0       | REPLACE EXISTING ASPHALT WITH CONCRETE                                   | \$40.00   | \$0       |

**City of Council Bluffs Building Division**  
**Building Permits Detail by Report Code**  
**2/1/2023 - 2/28/2023**

|         |           |                                      |                 |                     |  |   |                               |         |     |
|---------|-----------|--------------------------------------|-----------------|---------------------|--|---|-------------------------------|---------|-----|
| 2300372 | 2/27/2023 | 7, 8 BAYLISS AND PALMERS ST ADDITION | 1900 W BROADWAY | UNITED CREDIT UNION | JOSHUA BOGARDUS PLUMBING, INC (BOGARDUS, JOSHUA) | 0 | REPLACE SEWER LATERAL AND TAP | \$40.00 | \$0 |
|---------|-----------|--------------------------------------|-----------------|---------------------|--|---|-------------------------------|---------|-----|

**Subtotals for Code R040 on 9 Permits****\$360.00 \$0****Report Code R050: SIDEWALK**

| Permit # | Issued    | Lot and Subdivision    | Address       | Owner              | Contractor                       | Sq Ft | Nature of Project       | Fees Paid | Valuation |
|----------|-----------|------------------------|---------------|--------------------|----------------------------------|-------|-------------------------|-----------|-----------|
| 2300182  | 2/15/2023 | 9, 10 HOWARDS ADDITION | 1212 17TH AVE | U S A BUILDERS LLC | USA BUILDERS (SANTACRUZ, MIGUEL) | 2,394 | NEW CONSTRUCTION DUPLEX | \$40.00   | \$0       |

**Subtotals for Code R050 on 1 Permits****\$40.00 \$0****Report Code R055: SIDEWALK REMOVE/REPAIR**

| Permit # | Issued    | Lot and Subdivision      | Address       | Owner                                  | Contractor  | Sq Ft | Nature of Project  | Fees Paid | Valuation |
|----------|-----------|--------------------------|---------------|--|---|-------|--|-----------|-----------|
| 2300132  | 2/15/2023 | 3, 4 HOME PLACE ADDITION | 313 N 34TH ST | HABITAT FOR HUMANITY OF COUNCIL BLUFFS | HABITAT FOR HUMANITY OF COUNCIL BLUFFS (JOHNSON, BLAKE) | 1,226 | SINGLE FAMILY NEW CONSTRUCTION WITH DETACHED GARAGE HABITAT FOR HUMANITY | \$25.00   | \$0       |
| 2300178  | 2/21/2023 | 133 TWIN CITY GARDENS    | 4035 AVENUE C | J P MANAGEMENT LLC                     | JP MANAGEMENT LLC (AUGUSTINE, JAMIE (MANAGER))          | 0     | NEW CONSTRUCTION OF DUPLEX   | \$25.00   | \$0       |
| 2300254  | 2/7/2023  | B CENTRAL SUBDIVISION    | 2402 AVENUE I | SMYTH, EILEEN A                        | BURTON - MECHANICAL/ PLUMBING (EVANS, MARK)             | 0     | WATER SERVICE  | \$25.00   | \$0       |

**City of Council Bluffs Building Division  
Building Permits Detail by Report Code  
2/1/2023 - 2/28/2023**

|         |           |                         |                |                               |   |   |  |         |     |
|---------|-----------|-------------------------|----------------|-------------------------------|---|---|--|---------|-----|
| 2300275 | 2/23/2023 | 44 CHILDRENS ADDITION   | 2200 SOUTH AVE | GROWMARK INC                  | DPO CONSTRUCTION CO (OSTDIEK, ANTHONY)      | 0 | REPLACE EXISTING ASPHALT WITH CONCRETE | \$25.00 | \$0 |
| 2300354 | 2/24/2023 | 10 BROWNS SUBDIVISION   | 3533 9TH AVE   | PETERSON, DONNIE MYRON-MYRA E | BURTON - MECHANICAL/ PLUMBING (EVANS, MARK) | 0 | SEWER                                  | \$25.00 | \$0 |
| 2300385 | 2/28/2023 | 10 BAYLISS 3RD ADDITION | 2329 S 10TH ST | HENRY, ELIZABETH H            | ROTO-ROOTER OF OMAHA (RILEY, WILLIAM R)     | 0 | SEWER REPAIR FROM HOUSE TO EASEMENT    | \$25.00 | \$0 |

**Subtotals for Code R055 on 6 Permits**

**\$150.00      \$0**

**Report Code R075: DUMPSTER/CONTAINER**

| Permit # | Issued    | Lot and Subdivision                                | Address           | Owner                  | Contractor                      | Sq Ft | Nature of Project  | Fees Paid | Valuation |
|----------|-----------|--|-------------------|------------------------|---------------------------------|-------|--|-----------|-----------|
| 2200678  | 2/15/2023 | 3 COUNCIL BLUFFS ORIGINAL TOWN SUBDIVISION LOT 217 | 100 W BROADWAY ST | CALEB CONSTRUCTION LLC | HOWE REMODELING (HOWE, RICHARD) | 0     | FIRST FLOOR STORE FRONT REMODEL & INTERIOR FINISH REPLACE SECOND FLOOR WINDOWS | \$45.00   | \$0       |
| 2300290  | 2/13/2023 | 3-4 GRIMES ADDITION                                | 119 N 8TH ST      | MERRITT, IRA CURT      | (MERRITT, IRA CURT)             | 0     | DUMPSTER IN ROW  | \$45.00   | \$0       |

**Subtotals for Code R075 on 2 Permits**

**\$90.00      \$0**

**Report Code R090: ADDRESS CHANGE**

| Permit # | Issued | Lot and Subdivision | Address | Owner | Contractor | Sq Ft | Nature of Project | Fees Paid | Valuation |
|----------|--------|---------------------|---------|-------|------------|-------|-------------------|-----------|-----------|
|----------|--------|---------------------|---------|-------|------------|-------|-------------------|-----------|-----------|

**City of Council Bluffs Building Division  
Building Permits Detail by Report Code  
2/1/2023 - 2/28/2023**

|   |           |   |                                 |               |                              |  |         |   |                |            |
|---|-----------|---|---------------------------------|---------------|------------------------------|--|---------|---|----------------|------------|
| 2202098                                     | 2/15/2023 | 1 | RIVER ROAD SUBDIVISION REPLAT 1 | 2421 RIVER RD | OPUS DEVELOPMENT COMPANY LLC | OPUS DESIGN BUILD LLC (HEALY, MICHAEL) | 302,348 | CONSTRUCT 302,348 SQ FT MIXED USE WAREHOUSE | \$50.00        | \$0        |
| <b>Subtotals for Code R090 on 1 Permits</b> |           |   |                                 |               |                              |  |         |   | <b>\$50.00</b> | <b>\$0</b> |

**Report Code R100: ROW OTHER**

| Permit # | Issued    | Lot and Subdivision | Address | Owner | Contractor     | Sq Ft | Nature of Project  | Fees Paid | Valuation |
|----------|-----------|---------------------|---------|-------|----------------|-------|--|-----------|-----------|
| 2300288  | 2/13/2023 |                     |         |       | (GROWMARK INC) | 0     | WEST SIDE OF SOUTH AVE RIGHT-OF-WAY, LOCATED AT 2200 SOUTH AVENUE IN COUNCIL BLUFFS IOWA LICENSE TO OCCUPY | \$100.00  | \$0       |

|   |  |  |  |  |  |  |  |  |                 |            |
|---|--|--|--|--|--|--|--|--|-----------------|------------|
| <b>Subtotals for Code R100 on 1 Permits</b> |  |  |  |  |  |  |  |  | <b>\$100.00</b> | <b>\$0</b> |
|---|--|--|--|--|--|--|--|--|-----------------|------------|

|  |  |  |  |  |  |  |  |  |                   |            |
|--|--|--|--|--|--|--|--|--|-------------------|------------|
| <b>Subtotals for Section R on 26 Permits</b> |  |  |  |  |  |  |  |  | <b>\$3,680.00</b> | <b>\$0</b> |
|--|--|--|--|--|--|--|--|--|-------------------|------------|